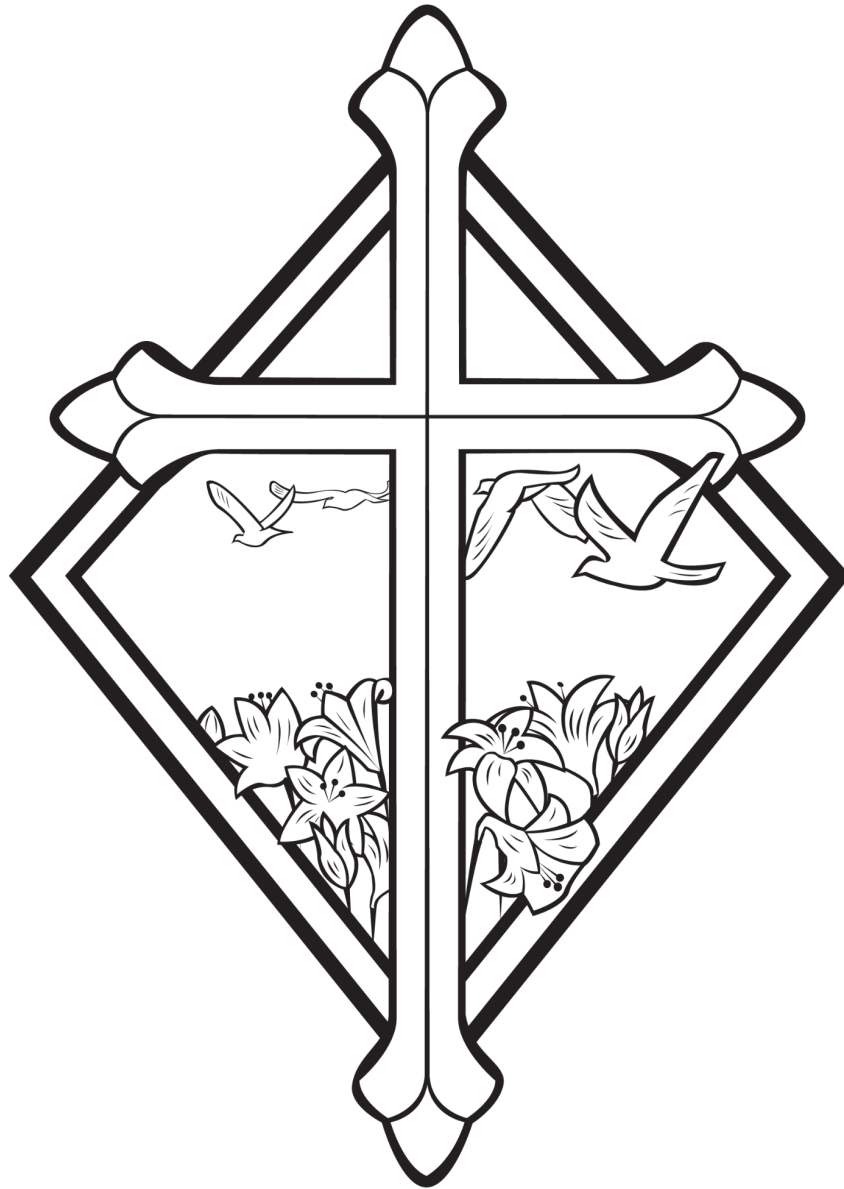


Concordia Lutheran Church

3715 London Road, Eau Claire, WI 54701

Rev. Paul Webber (715)210-7384

concordiaeauclaire.com



The 15th Sunday after Trinity
September 13, 2026



THE SERVICE OF PREPARATION

God prepares us to come into His presence by calling us to repent of our sins and giving us His absolution; so that we can come before Him in humble confidence.

OPENING PRAYER

(Pastor) O Lord, our Maker, Redeemer, and Comforter, we are assembled in Your presence to hear Your holy Word. We pray You to open our hearts by Your Holy Spirit, that through the preaching of Your Word we may be taught to repent of our sins, to believe on Jesus in life and death, and to grow day by day in grace and holiness. Hear us for Christ's sake. Amen.

HYMN - 83, "The Sun Arises Now"

CONFESSION OF SIN

(Pastor) Let us confess our sins to God and pray:

We poor sinners confess to You, O God, not only that we have been conceived and born in sin, but also that throughout life we have often and in many ways offended You, our Lord and Maker, in thought, word and deed, so that You could with perfect justice reject and condemn us for all eternity.

Therefore we come before You with sorrow of heart, in dread and terror of Your holy justice and of everlasting death. Our sins are a grievous foe, which we should hate in every way as long as we live.

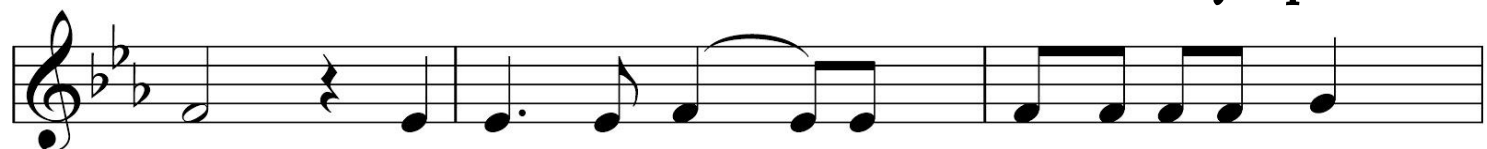
O merciful God, You still grant us in this hour to be reminded of Your fatherly goodness. According to the promise of Your Word we flee for refuge to Your infinite mercy, and implore You, dearest Father, for the sake of Jesus Christ, Your only-begotten Son, our Brother, who was delivered up for our trespasses and raised again for our justification:

Forgive us all our sins through faith, which the Holy Spirit increases in our hearts to full assurance.

(All) We therefore pray You, O Lord, through Your servant to declare to us the forgiveness of all our sins. We poor sinners are willing to forgive all who have offended against us. We earnestly desire to grow in true godliness. Help us, O God, for the sake of Jesus Christ our Savior. Amen.



O God the Fa - ther in heav - en, have mercy up - on



us. O God the Son, Re - deemer of the world,



have mercy up - on us. O God the Holy



Ghost, true Comforter, have mercy up - on us.

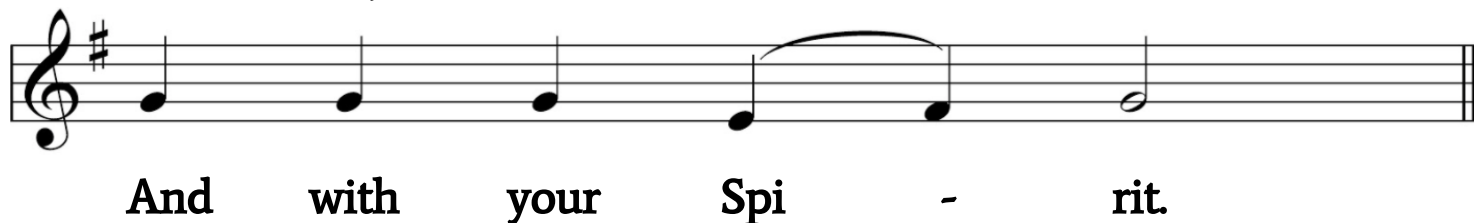
ABSOLUTION

Upon this your confession, by the authority of God and of my holy office I declare to you the gracious forgiveness of all your sins, in the name of the Father and of the Son ✠ and of the Holy Spirit. May He who has begun the good work in you perform it until the day of Jesus Christ. Peace be with you. Amen.

HYMN OF PRAISE - 359, "This is the Feast"

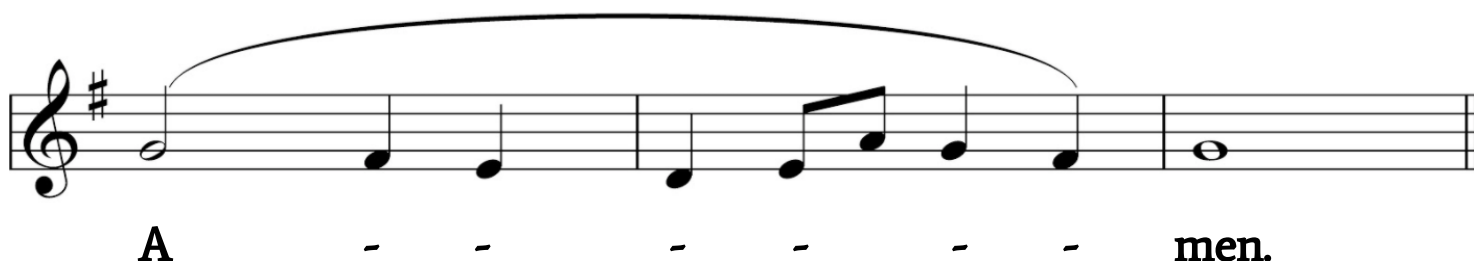
SALUTATION & PRAYER FOR THE DAY

The Lord be with you.



Let us pray:

O Lord, we beseech You, let Your continual mercy cleanse and defend Your Church; and because it cannot continue in safety without Your help, preserve it evermore by Your help and goodness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.



THE SERVICE OF THE WORD

God instructs and nourishes our faith by means of His Word. Hearing God's inspired Word from the prophets, apostles, and evangelists, we confess our faith in creed and in song.

OLD TESTAMENT - 1 Kings 17:1-16

Now Elijah the Tishbite, of Tishbe in Gilead, said to Ahab, "As the Lord, the God of Israel, lives, before whom I stand, there shall be neither dew nor rain these years, except by my word." And the word of the Lord came to him: "Depart from here and turn eastward and hide yourself by the brook Cherith, which is east of the Jordan. You shall drink from the brook, and I have commanded the ravens to feed you there." So he went and did according to the word of the Lord. He went and lived by the

brook Cherith that is east of the Jordan. And the ravens brought him bread and meat in the morning, and bread and meat in the evening, and he drank from the brook. And after a while the brook dried up, because there was no rain in the land.

Then the word of the Lord came to him, “Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you.” So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, “Bring me a little water in a vessel, that I may drink.” And as she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” And she said, “As the Lord your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die.” And Elijah said to her, “Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. For thus says the Lord, the God of Israel, ‘The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the Lord sends rain upon the earth.’” And she went and did as Elijah said. And she and he and her household ate for many days. The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the Lord that he spoke by Elijah.^(ESV)

PSALM - 146



Praise the Lord, O my soul! I will praise the Lord as 'long as I live;/ I will sing praises to my God while I 'have my being.

Put not your 'trust in princes,/ in a son of man, in whom there is no 'salvation.

When his breath departs, he re'turns to the earth;/ on that very day his 'plans die with him.

Blessed is he whose help is the 'God of Jacob,/ whose hope is in 'the Lord his God,

who made heaven and earth, the sea, and all 'that is in them,/ who keeps faith 'forever;

who executes justice 'for the oppressed,/ who gives food 'to the hungry.

The Lord sets the 'prisoners free;/ the Lord opens the 'eyes of the blind.

The Lord lifts up those who 'are bowed down;/ the Lord 'loves the righteous.

The Lord watches over 'the sojourners;/ he upholds the widow and 'the fatherless,

The Lord will reign 'forever,/ your God, O Zion, to all generations.

'Praise the Lord!

Glory be to the Father 'and to the Son / and to 'the Holy Ghost; As it was in the be'ginning, is now,/ and ever shall be, forever'more. Amen.

EPISTLE - Galatians 5:25-6:10

If we live by the Spirit, let us also keep in step with the Spirit. Let us not become conceited, provoking one another, envying one another.

Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. Bear one another's burdens, and so fulfill the law of Christ. For if anyone thinks he is something, when he is nothing, he deceives himself. But let each one test his own work, and then his reason

to boast will be in himself alone and not in his neighbor. For each will have to bear his own load.

Let the one who is taught the word share all good things with the one who teaches. Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. And let us not grow weary of doing good, for in due season we will reap, if we do not give up. So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.^(ESV)

HOLY GOSPEL - Matthew 6:25-34

[Jesus said] Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing?

Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add a single hour to his span of life? And why are you anxious about clothing?

Consider the lilies of the field, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith? Therefore do not be anxious, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ For the Gentiles seek after all these things, and your heavenly Father knows that you need them all. But seek first the kingdom of God and his righteousness, and all these things will be added to you. Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble.^(ESV)



God be prais - ed for His glad ti - dings.

NICENE CREED

I believe in one God, the Father Almighty,
Maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of His Father before all worlds,
God of God, Light of Light,
Very God of Very God,
Begotten, not made,
Being of one substance with the Father,
By Whom all things were made;
Who for us men and for our salvation
came down from heaven
and was incarnate by the Holy Spirit of the Virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.

He suffered and was buried;
and the third day He rose again
according to the Scriptures;
and ascended into heaven,
and is seated at the right hand of the Father;

And He shall come again with glory
to judge both the living and the dead;
Whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord, and Giver of life,
Who proceeds from the Father and the Son,
Who with the Father and the Son together is worshiped and glorified,
Who spoke by the Prophets.

And I believe in one holy Christian and Apostolic Church.
I acknowledge one Baptism for the remission of sins,
And I look for the Resurrection of the dead
and the Life ☩ of the world to come. Amen.

SERMON

PRAYER OF THE CHURCH

*Each petition of the prayer concludes, “Lord in Your mercy,” to which the congregation replies, “**Hear our prayer.**”*

OFFERING

If you are visiting today, please do not feel obligated to give. If you prefer, you can scan the QR code to give through our website.



THE SERVICE OF THE SACRAMENT

We now partake of the meal which God has given to His people, in which we are united with Christ our Savior, and with each other as fellow members of His body.

PREFACE & PROPER PREFACE

The Lord be with you.



And with your Spi - rit.

Lift up your hearts unto the Lord.



We lift up our hearts un - to the Lord.

Let us give thanks unto the Lord our God.



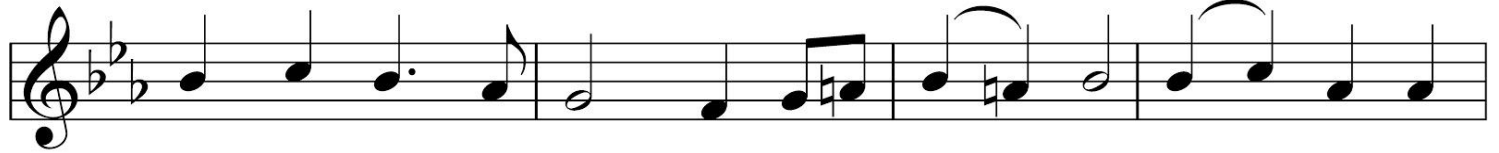
It is good and right so to do.

The pastor chants the proper preface

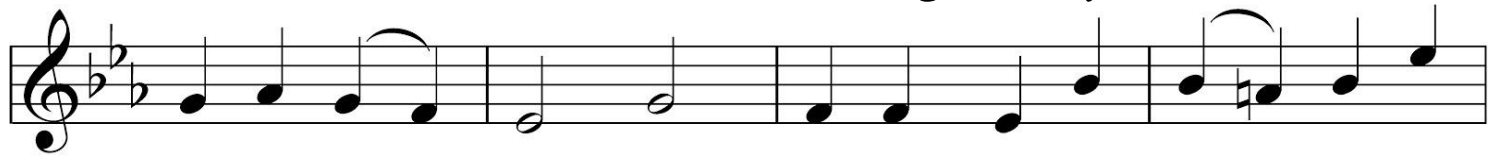
SANCTUS



Ho - ly, ho - ly, ho - ly, Lord God of Sab - a - oth



Heav'n and earth are full of Your glo - ry. Ho - sanna



in the high - est. Bless - ed is He who comes in the



name of the Lord. Ho - sanna in the high - est.

LORD'S PRAYER

Our Father, who art in heaven,
Hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses, as we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.

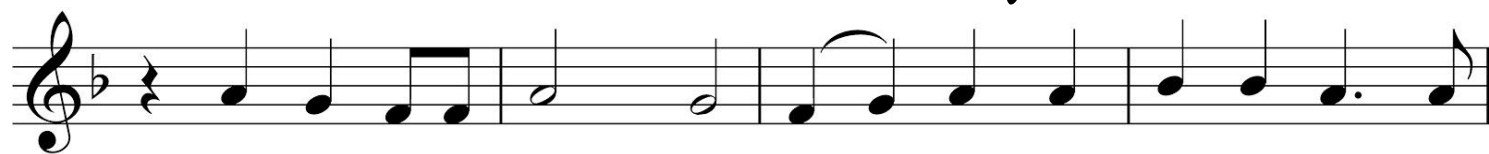
WORDS OF INSTITUTION

Our Lord Jesus Christ, the same night on which He was betrayed, took bread, and when He had given thanks, He broke it and gave it to His disciples saying, "Take, eat, this is My body which is given for you. Do this in remembrance of Me." In the same way also He took the cup after supper, gave thanks, and gave it to them saying, "Drink of it all of you. This cup is the New Testament in My blood, which is shed for you and for many for the remission of sins. Do this, as often as you drink it, in remembrance of Me."

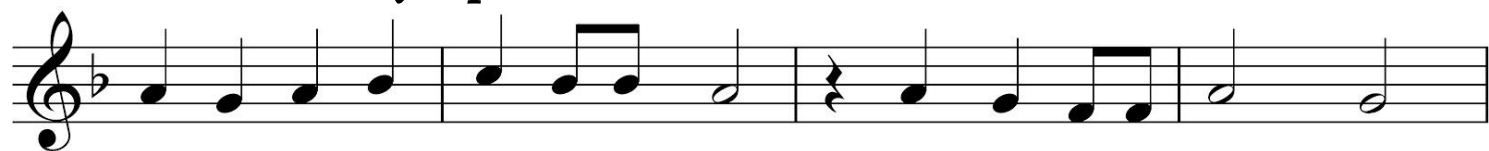
AGNUS DEI



O Christ, the Lamb of God, You take away the sin of the world,



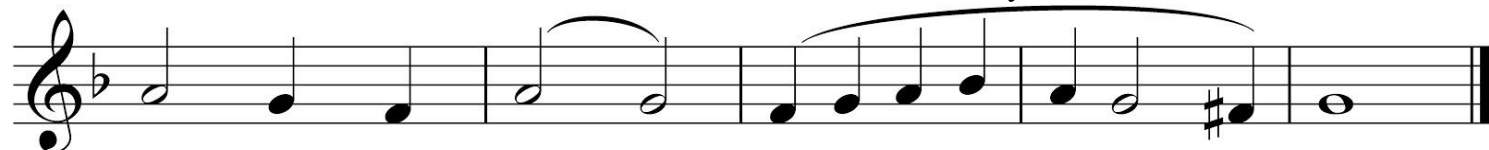
have mercy up-on us. O Christ, the Lamb of God, You



take away the sin of the world, have mercy up-on us.



O Christ, the Lamb of God, You take away the sin of the world,



grant us Your peace. A - - - men.

DISTRIBUTION

Following the guidance of the Scriptures and the example of the historic Christian Church, our congregation practices closed communion. If you are not a member of our congregation, or are not part of our greater fellowship (ELS/WELS), please refrain from communing.

Non-communicants are welcome to come forward to receive a blessing, indicating so by crossing their arms across their chest.

DISTRIBUTION HYMNS - 385, "What a Friend We Have in Jesus"
351, "I Know that My Redeemer Lives"

HYMN OF THANKSGIVING



1. O Je - sus, blessed Lord, to Thee my heart-felt
2. Break forth, my soul, for joy and say: what wealth is



thanks for - ev - er be, Who hast so lov - ing - ly
come to me this day! My Sav - ior dwells with - in

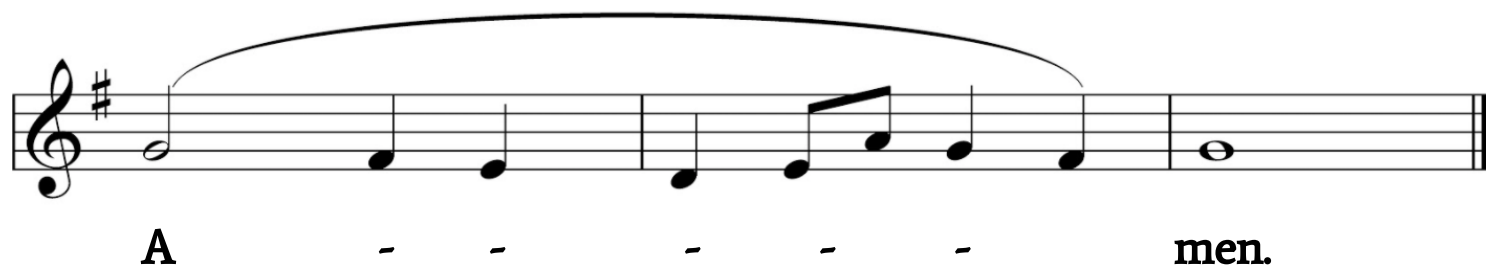


bestowed on me Thy bo - dy and Thy blood.
me now: how blest am I! How good art Thou!

PRAYER OF THANKSGIVING

Let us give thanks and pray:

We thank You, Lord God Almighty, that You have refreshed us with these Your salutary gifts; and we beseech You of Your mercy, to strengthen us through them in faith toward You, and in fervent love toward one another; through Jesus Christ, Your Son, our Lord.



BENEDICTION

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give ☒ you peace.



HYMN - 515, "Thine Forever, God of Love"

CLOSING PRAYER

O Lord, we render unto You our heartfelt thanks that You have taught us what You would have us believe and do. Help us, O God, by Your Holy Spirit, for the sake of Jesus Christ, to keep Your Word in pure hearts, that we thereby may be strengthened in faith, perfected in holiness, and comforted in life and death. Amen.

☒ ☒ ☒ **Depart in Peace** ☒ ☒ ☒

Thank you for worshiping with us today. If you are visiting, please sign our guest book before you leave, and please join us again.

Lessons for next week:

Old Testament - 1 Kings 17:17-24

Epistle - Ephesians 3:13-21

Holy Gospel - Luke 7:11-17