

Concordia Lutheran Church

3715 London Road, Eau Claire, WI 54701

Rev. Paul Webber (715)210-7384

concordiaeauclaire.com



The 13th Sunday after Trinity
August 30, 2026

Let us bow before the Lord and confess our sins.

O almighty God, merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

I ask each of you, in the presence of God who searches the heart: Do you confess that you have sinned, and do you repent of your sins?

I do.

Do you believe that Jesus Christ has redeemed you from all your sins, and do you desire forgiveness in His name?

I do.

Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins, in the name of the Father and of the Son ✠ and of the Holy Spirit. May He comfort your heart by His holy Absolution, and strengthen you by His Sacraments, that your joy may be full.

Peace be with you!

Amen.

INTROIT & GLORIA PATRI



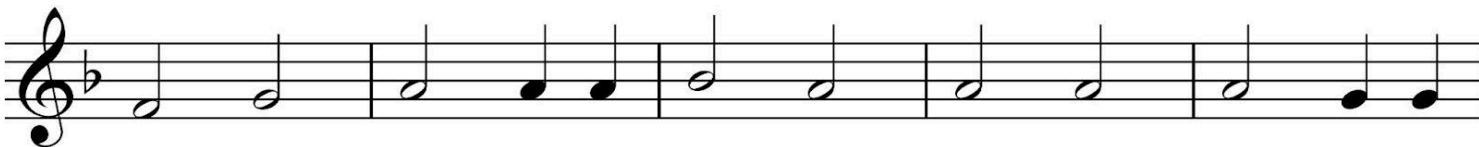
The Lord is gracious \and merciful,/ slow to anger and abounding \in steadfast love.

As a father shows compassion \to his children,/ so the Lord shows compassion to \those who fear him.

Glory be to the Father \and to the Son / and to \the Holy Ghost; As it was in the be\ginning, is now,/ and ever shall be, forever\more. Amen.

The Lord is gracious \and merciful,/ slow to anger and abounding \in steadfast love.

KYRIE ELEISON



Lord, have mer - cy up - on us. Christ, have mer - cy up -



- on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS DEO

Glory be to God on high:



And on earth peace, good will toward men.



We praise You, we bless You, we wor - ship You, we glorify You,



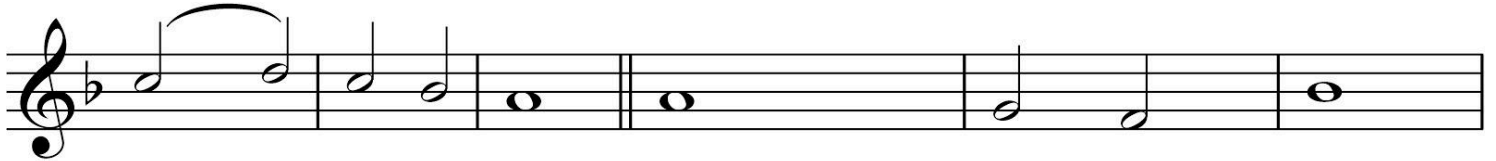
we give thanks to You, for Your great glory. O Lord God,



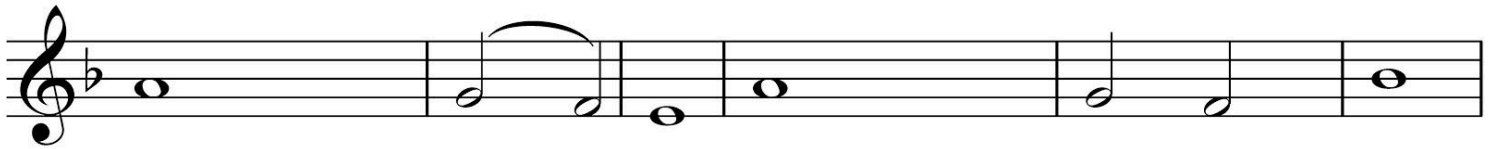
heaven - ly King, God the Fa - ther Al - mighty.



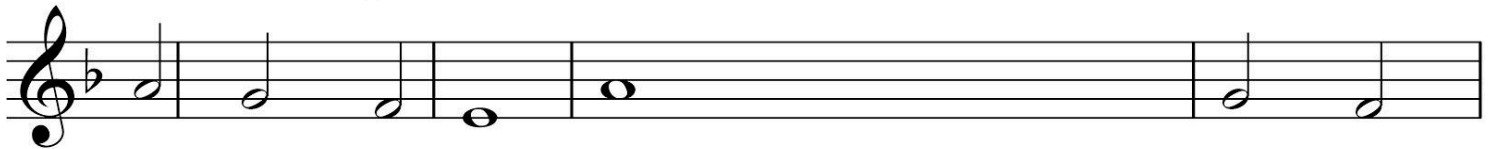
O Lord, the only-begotten Son, Je - sus Christ; O Lord God, Lamb of God



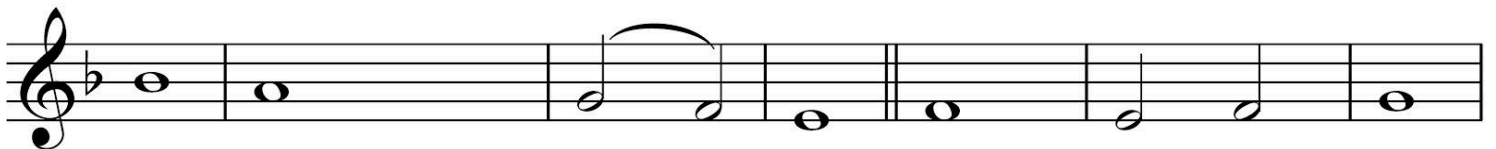
Son of the Father, You take away the sin of the world,



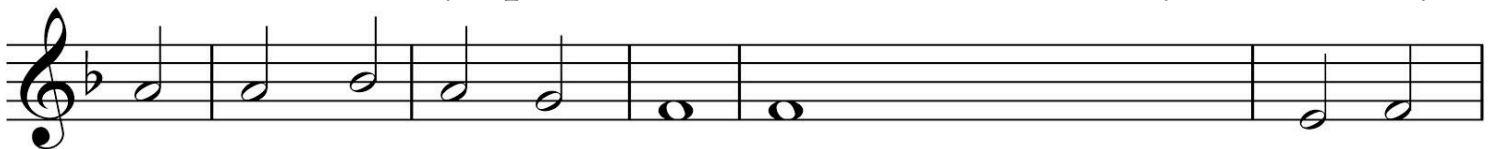
have mercy up - on us. You take away the sin of the world,



re - ceive our prayer. You are seated at the right hand of God the



Father, have mercy up - on us. For You only are holy.



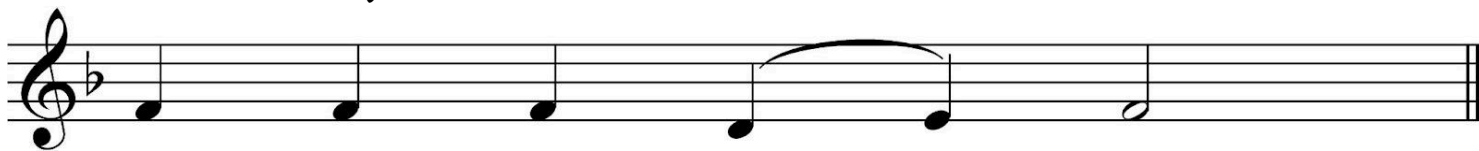
You on - ly are the Lord. You only, O Christ, with the Ho - ly



Spirit, are most high in the Glory of God the Father. A - men.

SALUTATION & PRAYER FOR THE DAY

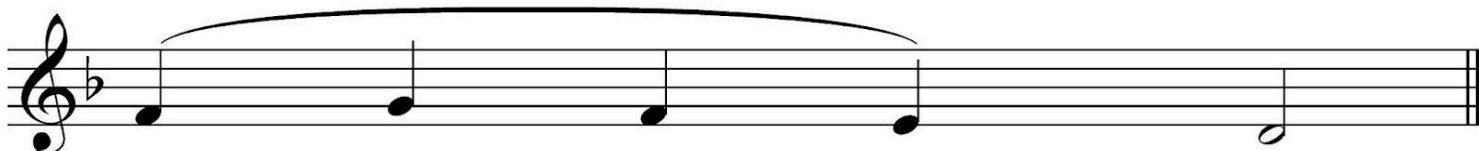
The Lord be with you.



And with your Spi - rit.

Let us pray:

Almighty and everlasting God, You have made us heirs of Your eternal and great promises: Increase in us daily the gifts of faith, hope, and love, that we may love all that You command; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.



A - - - men.



THE SERVICE OF THE WORD

God instructs and nourishes our faith by means of His Word. Hearing God's inspired Word from the prophets, apostles, and evangelists, we confess our faith in creed and in song.

OLD TESTAMENT - Ezra 4:1-6

When the adversaries of Judah and Benjamin heard that the returned exiles were building a temple to the Lord, the God of Israel, they approached Zerubbabel and the heads of fathers' houses and said to them, "Let us build with you, for we worship your God as you do, and we have been sacrificing to him ever since the days of Esarhaddon king of Assyria who brought us here." But Zerubbabel, Jeshua, and the rest of the heads of fathers' houses in Israel said to them, "You have nothing to do with us in building a house to our God; but we alone will build to the Lord, the God of Israel, as King Cyrus the king of Persia has commanded us."

Then the people of the land discouraged the people of Judah and made them afraid to build and bribed counselors against them to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia. And in the reign of Ahasuerus, in the beginning of his reign, they wrote an accusation against the inhabitants of Judah and Jerusalem.^(ESV)

PSALM - 103:8-13



The Lord is gracious \and merciful,/ slow to anger and abounding \in steadfast love.

He will \not always chide,/ nor will he keep his anger \forever.

He does not deal with us accord\ing to our sins,/ nor repay us according to our \iniquities.

For as high as the heavens are \above the earth,/ so great is his steadfast love toward \those who fear him;

as far as the east \is from the west,/ so far does he remove \our sins from us.

As a father shows compassion \to his children,/ so the Lord shows compassion to \those who fear him.

Glory be to the Father \and to the Son / and to \the Holy Ghost; As it was in the be\ginning, is now,/ and ever shall be, forever\more. Amen.

EPISTLE - Galatians 3:10-22

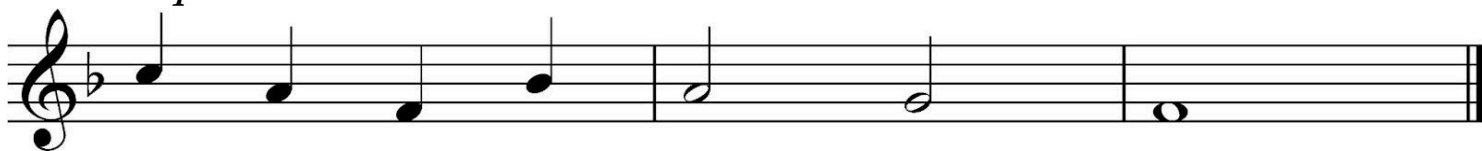
All who rely on works of the law are under a curse; for it is written, “Cursed be everyone who does not abide by all things written in the Book of the Law, and do them.” Now it is evident that no one is justified before God by the law, for “The righteous shall live by faith.” But the law is not of faith, rather “The one who does them shall live by them.” Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”—so that in

Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.^(ESV)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

HOLY GOSPEL - Luke 10:25-37

The Gospel is announced



Glo - ry be to You, O Lord!

Behold, a lawyer stood up to put Jesus to the test, saying, “Teacher, what shall I do to inherit eternal life?” He said to him, “What is written in the Law? How do you read it?” And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” And he said to him, “You have answered correctly; do this, and you will live.” But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”^(ESV)



Praise be to You, O Christ!

NICENE CREED

I believe in one God, the Father Almighty,
Maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of His Father before all worlds,
God of God, Light of Light,
Very God of Very God,
Begotten, not made,
Being of one substance with the Father,
By Whom all things were made;
Who for us men and for our salvation
came down from heaven
and was incarnate by the Holy Spirit of the Virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.

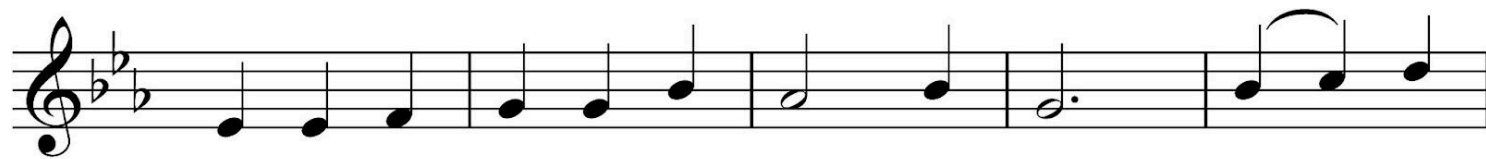
He suffered and was buried;
and the third day He rose again
according to the Scriptures;
and ascended into heaven,
and is seated at the right hand of the Father;

And He shall come again with glory
to judge both the living and the dead;
Whose kingdom shall have no end.

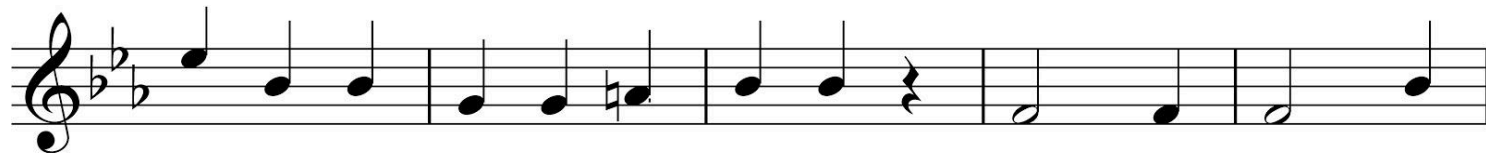
And I believe in the Holy Spirit, the Lord, and Giver of life,
Who proceeds from the Father and the Son,
Who with the Father and the Son together is worshiped and glorified,
Who spoke by the Prophets.
And I believe in one holy Christian and Apostolic Church.
I acknowledge one Baptism for the remission of sins,
And I look for the Resurrection of the dead
and the Life ☩ of the world to come. Amen.

SERMON

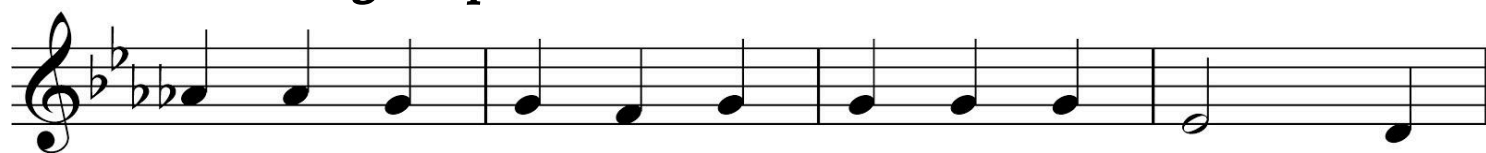
OFFERTORY VERSE



Cre- ate in me a clean heart, O God, and re -



- new a right Spi-rit with - in me. Cast me not a -



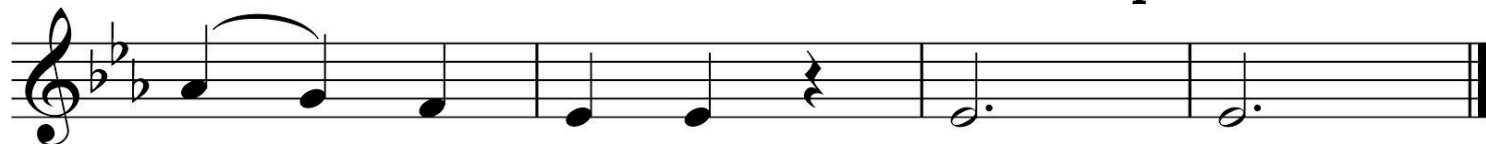
- way from Your presence, and take not Your Ho - ly



Spir - it from me. Re - store un - to me the joy of



Your sal - va - tion, and up - hold me with



Your free Spi - rit. A - men.

OFFERING

If you are visiting today, please do not feel obligated to give. If you prefer, you can scan the QR code to give through our website.



PRAYER OF THE CHURCH

*Each petition of the prayer concludes, "Lord in Your mercy," to which the congregation replies, "**Hear our prayer.**"*



THE SERVICE OF THE SACRAMENT

We now partake of the meal which God has given to His people, in which we are united with Christ our Savior, and with each other as fellow members of His body.

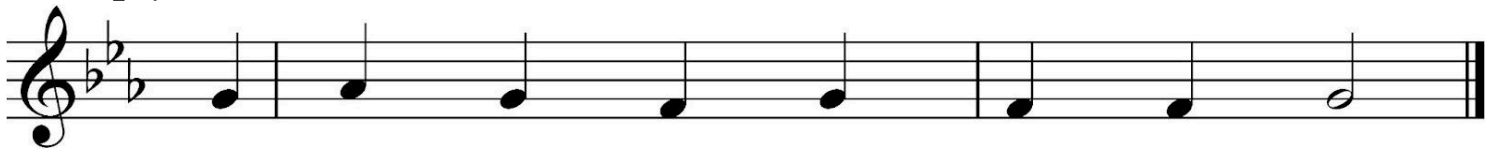
PREFACE & PROPER PREFACE

The Lord be with you.



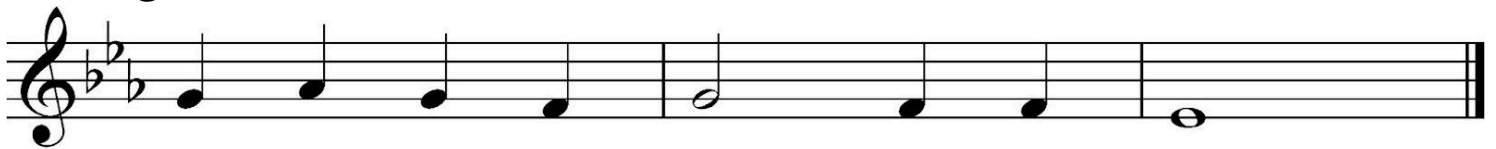
And with your spi - rit.

Lift up your hearts.



We lift them up un - to the Lord.

Let us give thanks to the Lord, our God.



It is good and right so to do.

The pastor chants the proper preface

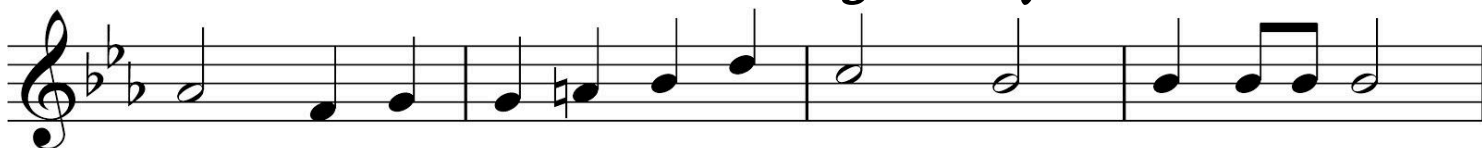
SANCTUS



Ho - ly, ho - ly, ho - ly, Lord God of Sa - ba - oth;



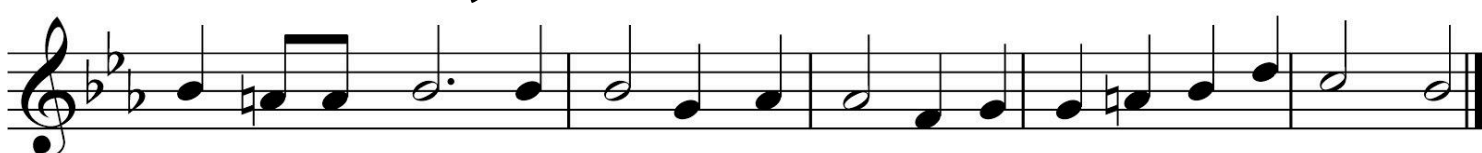
Heaven and earth are full of Your glo - ry. Ho - san - na, ho -



- san - na, ho - san - na in the high - est. Blessed is He,



blessed is He, blessed is He who comes in the

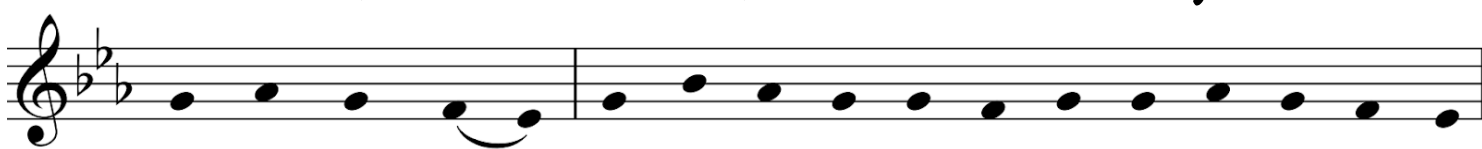


name of the Lord. Ho- san-na, ho -san-na, ho-sanna in the highest.

LORD'S PRAYER *Sung by all*



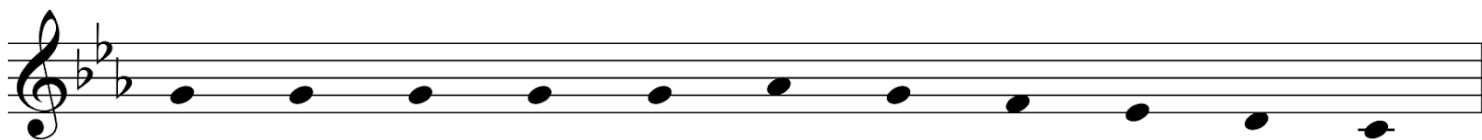
Our Father, who art in heaven, Hallowed be thy name



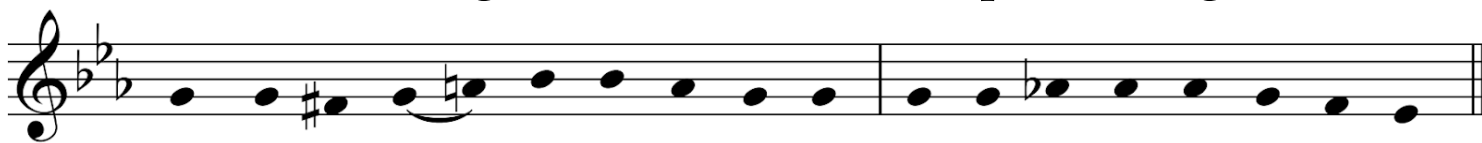
Thy kingdom come, Thy will be done on earth as it is in heaven.



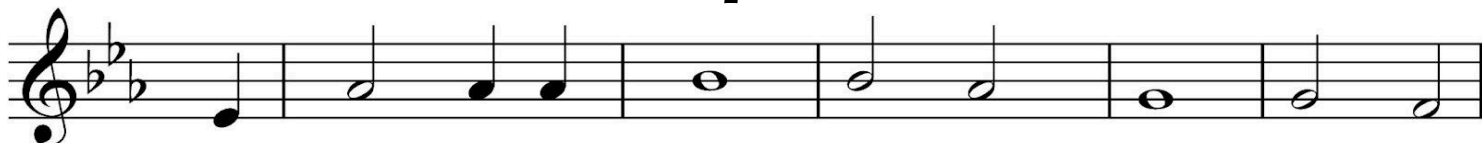
Give us this day our dai - ly bread; And forgive us our trespasses,



As we for-give those who tres - pass a - gainst us;



And lead us not in - to temptation, But de - liver us from e - vil.



For Thine is the kingdom and the power and the



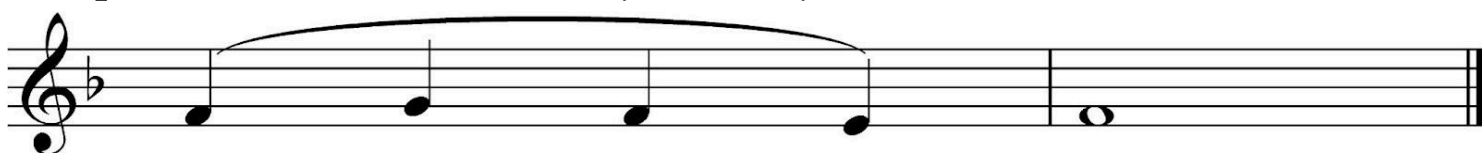
glo - ry for - e - ver and e - ver. A - men.

WORDS OF INSTITUTION

Our Lord Jesus Christ, the same night on which He was betrayed, took bread, and when He had given thanks, He broke it and gave it to His disciples saying, "Take, eat, this is My body which is given for you. Do this in remembrance of Me." In the same way also He took the cup after supper, gave thanks, and gave it to them saying, "Drink of it all of you. This cup is the New Testament in My blood, which is shed for you and for many for the remission of sins. Do this, as often as you drink it, in remembrance of Me."

PAX DOMINI

The peace of the Lord be with you always.

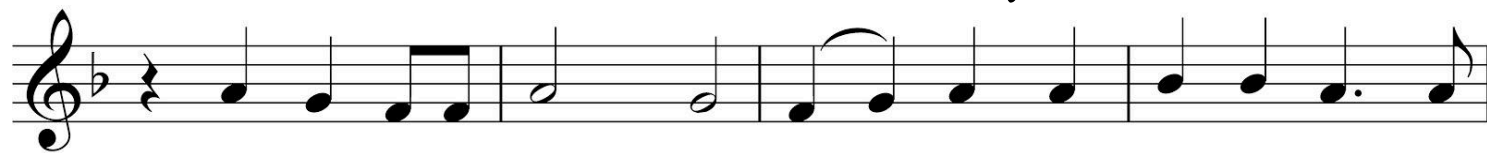


A - - - men.

AGNUS DEI



O Christ, the Lamb of God, You take away the sin of the world,



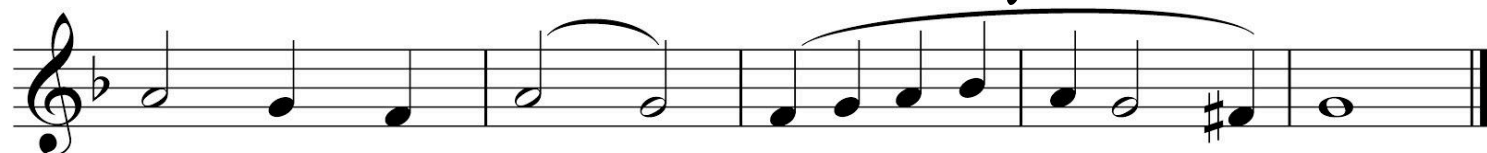
have mercy up - on us. O Christ, the Lamb of God, You



take away the sin of the world, have mercy up - on us.



O Christ, the Lamb of God, You take away the sin of the world,



grant us Your peace. A - - - men.

DISTRIBUTION

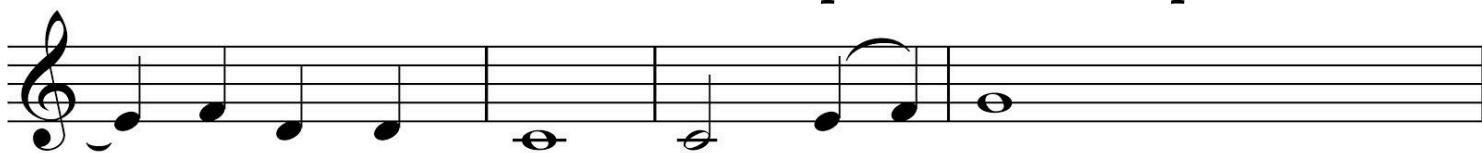
Following the guidance of the Scriptures and the example of the historic Christian Church, our congregation practices close communion. If you are not a member of our congregation or are not part of our greater fellowship (ELS-WELS), please refrain from communing. Non-communicants are welcome to come forward to receive a blessing, indicating so by crossing their arms across their chest.

DISTRIBUTION HYMNS - 459, "Lord of Glory, Who Hast Bought Us"
433, "Not What These Hands Have Done"

NUNC DIMITTIS



Lord, now You let Your servant de - part in peace ac -



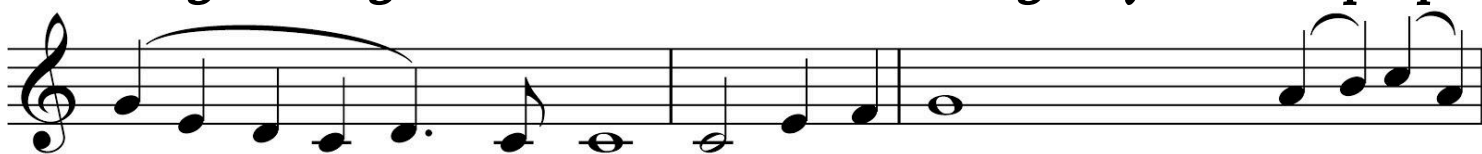
- cording to Your word. For my eyes have seen Your salvation,



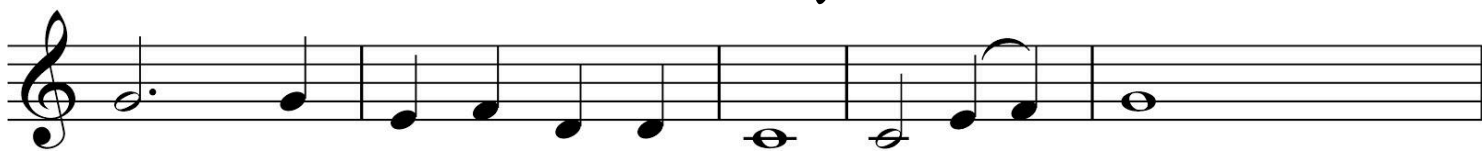
which You have pre - pared be - fore the face of all people,



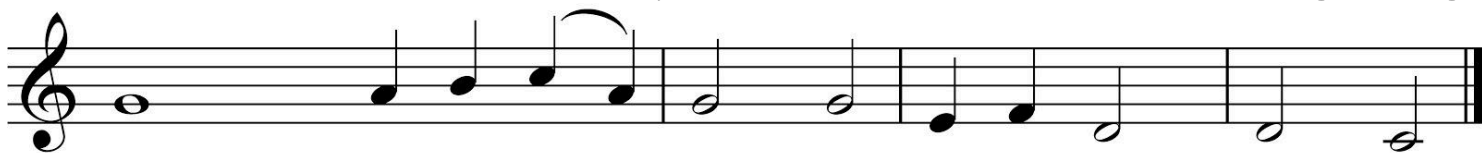
a Light to light - en the Gen - tiles and the glo - ry of Your people



Is - - ra - el. Glo - ry be to the Father and to the



Son and to the Ho - ly Ghost; as it was in the beginning,



is now, and ev - er shall be, for - e - ver - more. A - men.

PRAYER OF THANKSGIVING

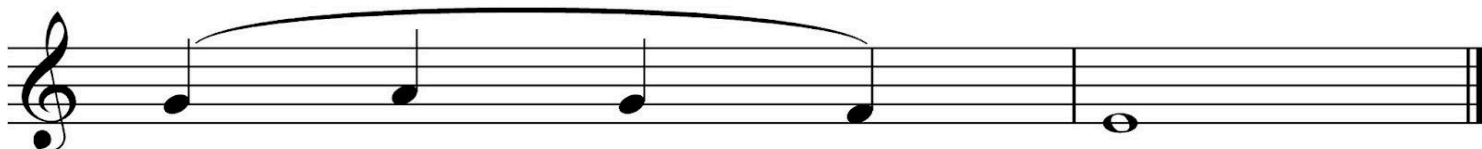
O give thanks unto the Lord, for He is good.



And His mercy endures for - e - ver.

Let us pray:

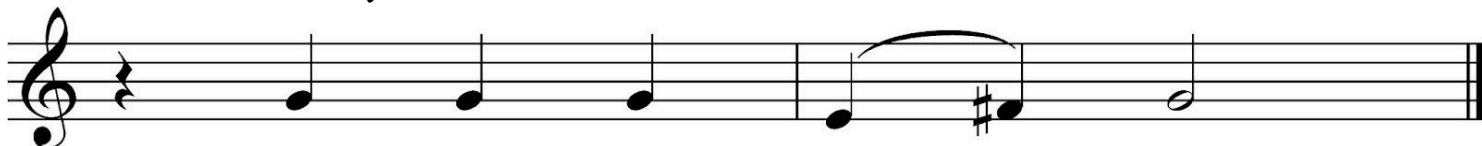
We give thanks to You, almighty God, that You have refreshed us through these salutary gifts, and we implore You that of Your mercy You would strengthen us through them in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.



A - - - men.

SALUTATION

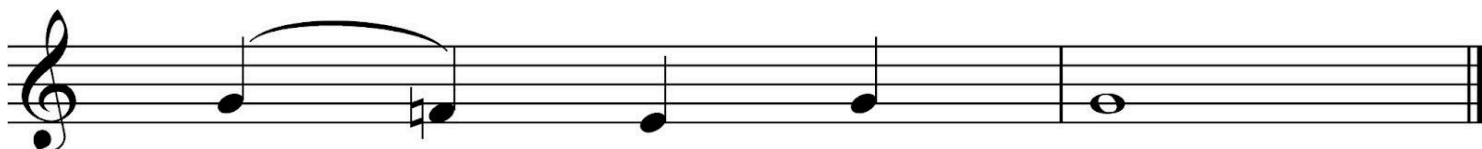
The Lord be with you.



And with your spi - rit.

BENEDICAMUS

Let us bless the Lord.



Thanks be to God.

BENEDICTION

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give ☩ you peace.



A - men, a - men, a - men.

HYMN - 69, "The God of Abraham Praise," verses 1-4

☩ ☩ ☩ **Depart in Peace** ☩ ☩ ☩

Thank you for worshiping with us today. If you are visiting, please sign our guest book before you leave, and please join us again.

Lessons for next week:

Old Testament - 2 Kings 5:1-14

Epistle - Galatians 5:16-24

Holy Gospel - Luke 17:11-19