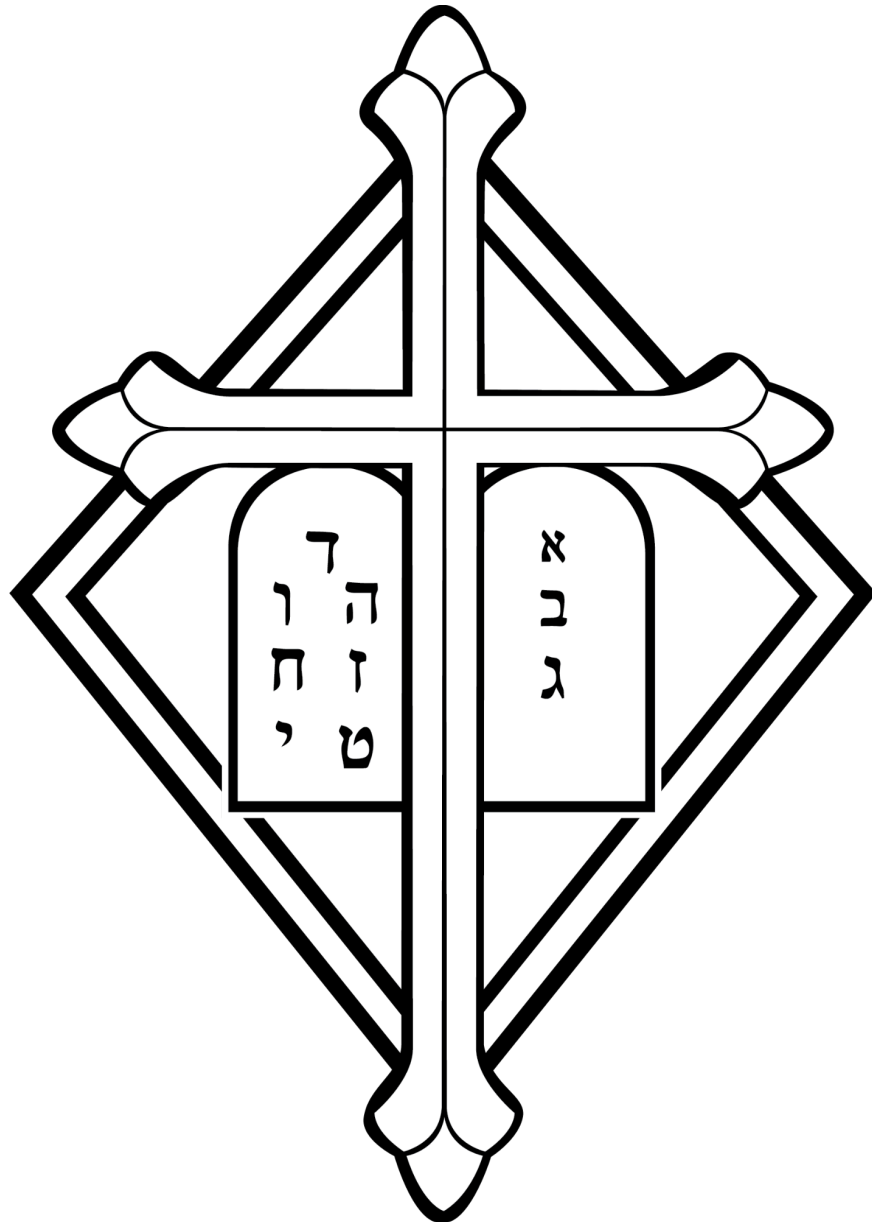


Concordia Lutheran Church

3715 London Road, Eau Claire, WI 54701

Rev. Paul Webber (715)210-7384

concordiaeauclaire.com



The 6th Sunday after Trinity
July 12, 2026



The Divine Service



The Common Service, p. 60



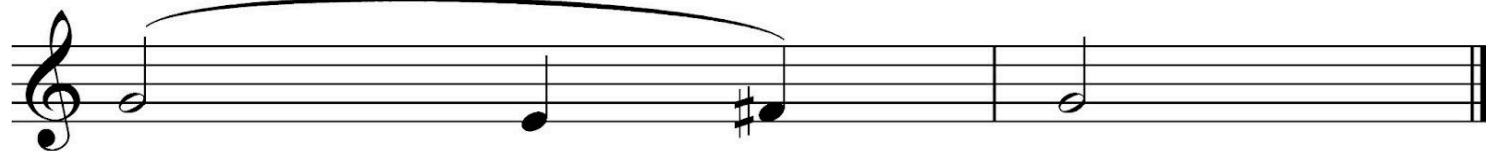
THE SERVICE OF PREPARATION

God prepares us to come into His presence in the Divine Service by calling us to repent of our sins and giving us His absolution. Cleansed in this way, we come before God in humble confidence.

HYMN - 82, "With the Lord Begin Thy Task"

INVOCATION

(Pastor) In the name of the Father and of the Son ☩ and of the Holy Spirit.



(All) A - - **men.**

CONFESSION & ABSOLUTION

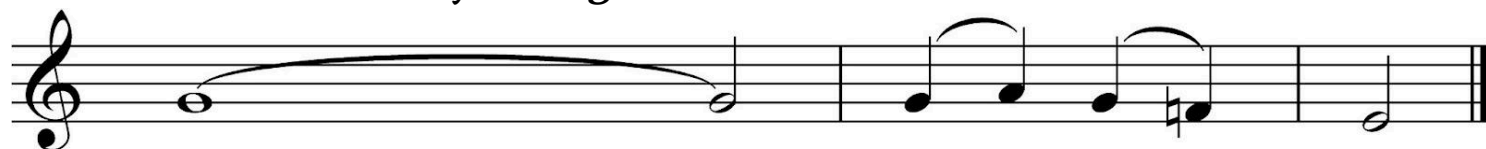
Beloved in the Lord! Let us draw near with a true heart and confess our sins to God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.



Who made heaven and earth.

I said, I will confess my transgressions to the Lord;



And You forgave the iniquity of my sin.

Let us bow before the Lord and confess our sins.

O almighty God, merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

I ask each of you, in the presence of God who searches the heart: Do you confess that you have sinned, and do you repent of your sins?

I do.

Do you believe that Jesus Christ has redeemed you from all your sins, and do you desire forgiveness in His name?

I do.

Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins, in the name of the Father and of the Son ☩ and of the Holy Spirit. May He comfort your heart by His holy Absolution, and strengthen you by His Sacraments, that your joy may be full.

Peace be with you!

Amen.

INTROIT & GLORIA PATRI

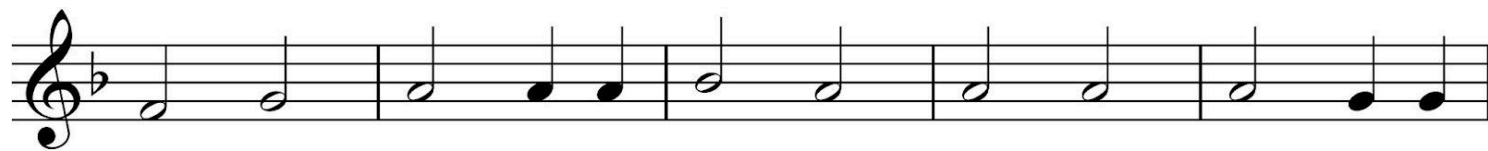


The law of the Lord is perfect, re`viving the soul;/ the testimony of the Lord is sure, making `the simple wise;
the commandment of the Lord is pure, giving `sight the eyes;/ the fear of the Lord is clean, enduring `forever.

Glory be to the Father `and to the Son / and to `the Holy Ghost; As it was in the be`ginning, is now,/ and ever shall be, forever `more. Amen.

The law of the Lord is perfect, re`viving the soul;/ the testimony of the Lord is sure, making `the simple wise.

KYRIE ELEISON



Lord, have mer - cy up - on us. Christ, have mer - cy up -



- on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS DEO

Glory be to God on high:



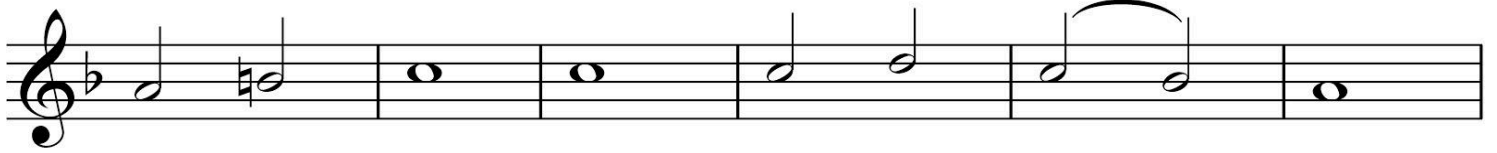
And on earth peace, good will toward men.



We praise You, we bless You, we wor - ship You, we glorify You,



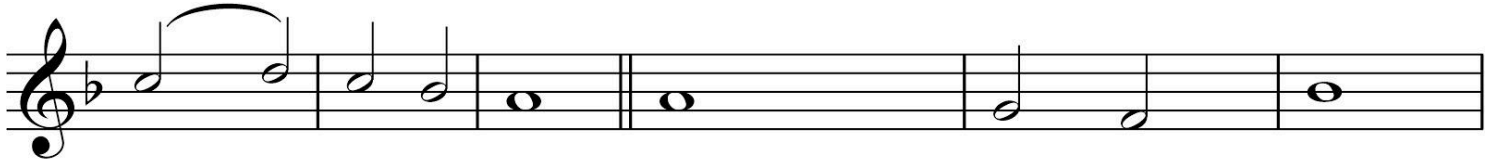
we give thanks to You, for Your great glory. O Lord God,



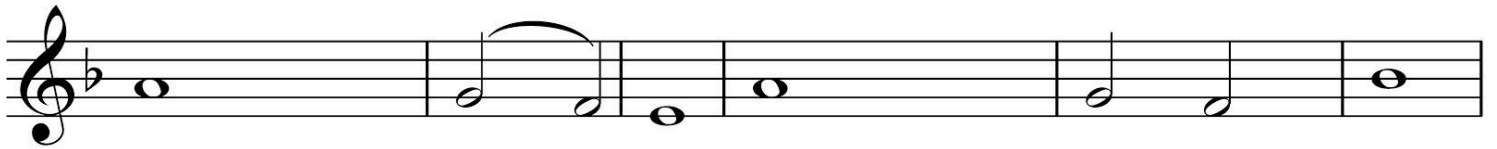
heaven - ly King, God the Fa - ther Al - mighty.



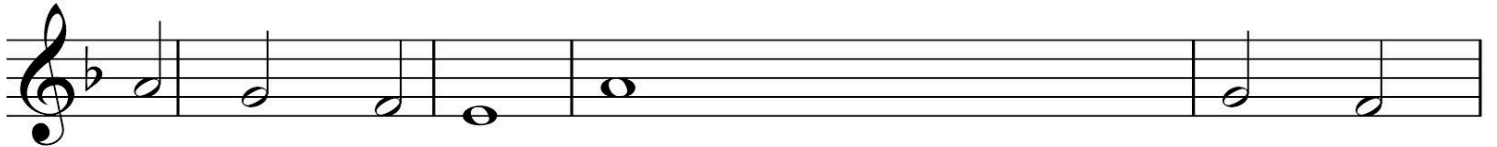
O Lord, the only-begotten Son, Je - sus Christ; O Lord God, Lamb of God



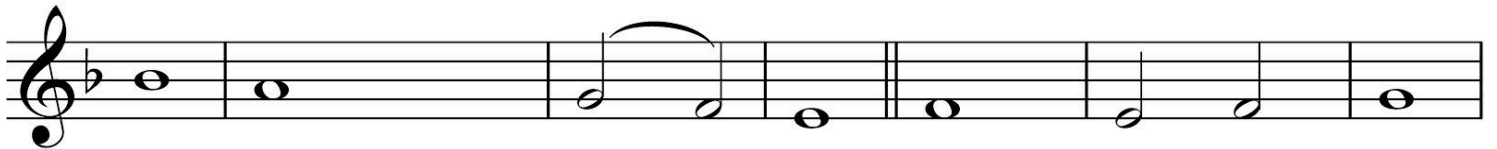
Son of the Father, You take away the sin of the world,



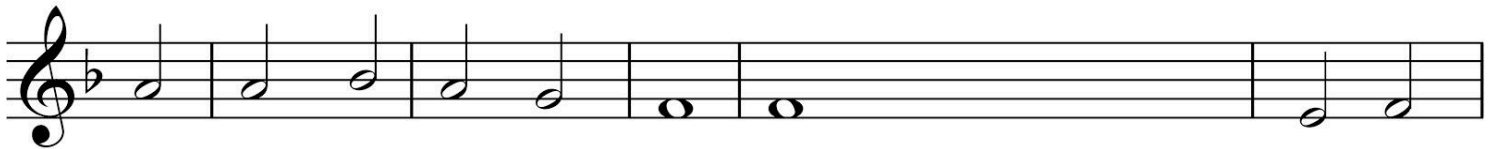
have mercy up - on us. You take away the sin of the world,



re - ceive our prayer. You are seated at the right hand of God the



Father, have mercy up - on us. For You only are holy.



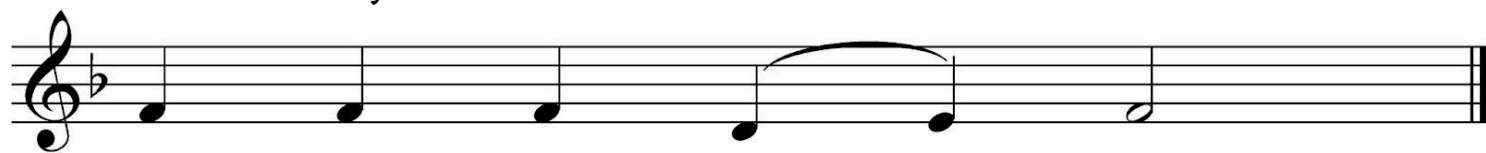
You on - ly are the Lord. You only, O Christ, with the Ho - ly



Spirit, are most high in the Glory of God the Father. A - men.

SALUTATION & PRAYER FOR THE DAY

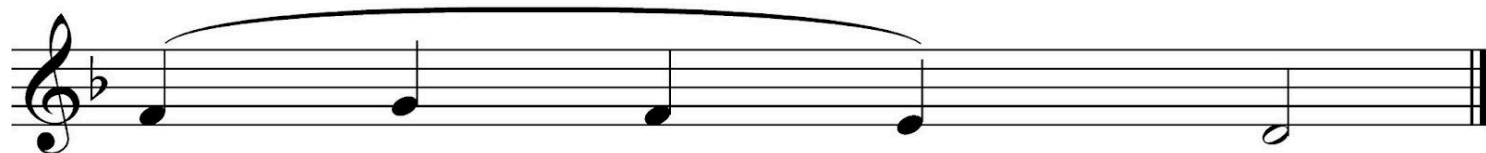
The Lord be with you.



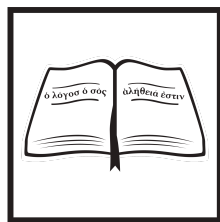
And with your Spi - rit.

Let us pray:

Lord of all power and might, Author and Giver of all good things: Graft in our hearts the love of Your name, increase in us true religion, nourish us with all goodness, and of Your great mercy keep us in Your grace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.



A - - - men.



THE SERVICE OF THE WORD

God instructs and nourishes our faith by means of His Word. Hearing God's inspired Word from the prophets, apostles, and evangelists, we confess our faith in creed and in song.

OLD TESTAMENT - Exodus 20:1-17

God spoke all these words, saying, "I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery. You shall have no other gods before me. You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them, for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments.

You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain.

Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the Lord made the heavens and the earth, the sea, and all that is in them, and rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy.

Honor your father and your mother, that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."^(ESV)

HYMN - 490, "These Are the Holy Ten Commands"

Odd Verses, children's choir; **Even Verses, All**

EPISTLE - Romans 6:1-11

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to

Continued on next page

nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.^(ESV)

VERSE & ALLELUIA

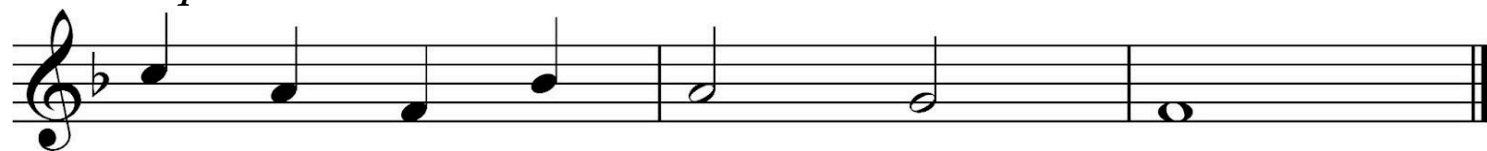
Alleluia! Alleluia! In You, O Lord, I put my trust; let me ne\`ver be ashamed;/ deliver me in Your righteousness. `Alleluia!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

HOLY GOSPEL - Matthew 5:17-26

The Gospel is announced



Glo - ry be to You, O Lord!

[Jesus said] Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

You have heard that it was said to those of old, "You shall not murder; and whoever murders will be liable to judgment." But I say to you that

everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, “You fool!” will be liable to the hell of fire. So if you are offering your gift at the altar and there remember that your brother has something against you, leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. Truly, I say to you, you will never get out until you have paid the last penny.^(ESV)



Praise be to You, O Christ!

NICENE CREED

**I believe in one God, the Father Almighty,
Maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of His Father before all worlds,
God of God, Light of Light,
Very God of Very God,
Begotten, not made,
Being of one substance with the Father,
By Whom all things were made;
Who for us men and for our salvation
came down from heaven
and was incarnate by the Holy Spirit of the Virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried;**

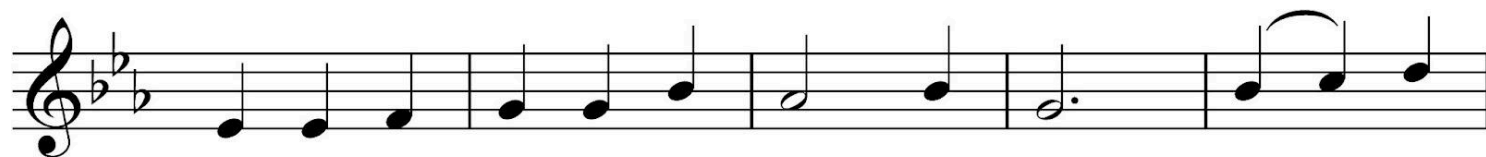
Continued on next page

and the third day He rose again
 according to the Scriptures;
 and ascended into heaven,
 and is seated at the right hand of the Father;
 And He shall come again with glory
 to judge both the living and the dead;
 Whose kingdom shall have no end.
 And I believe in the Holy Spirit, the Lord, and Giver of life,
 Who proceeds from the Father and the Son,
 Who with the Father and the Son together is worshiped and glorified,
 Who spoke by the Prophets.
 And I believe in one holy Christian and Apostolic Church.
 I acknowledge one Baptism for the remission of sins,
 And I look for the Resurrection of the dead
 and the Life ☩ of the world to come. Amen.

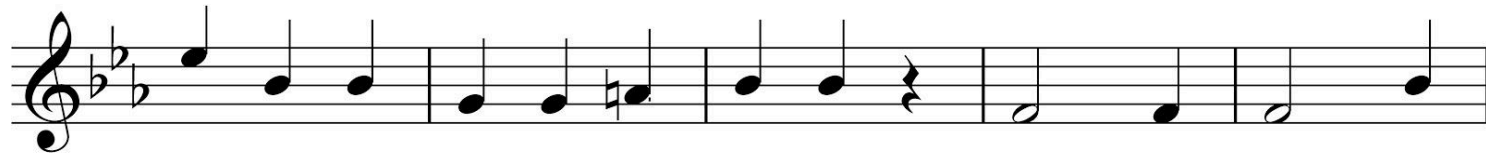
HYMN - *Insert*, "The Power of Sin No Longer"

SERMON

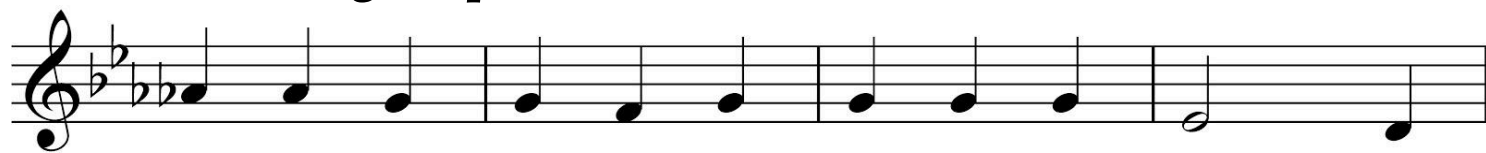
OFFERTORY VERSE



Cre-ate in me a clean heart, O God, and re -



- new a right Spi-rit with - in me. Cast me not a -



- way from Your presence, and take not Your Ho - ly



Spir - it from me. Re - store un - to me the joy of
Your sal - va - tion, and up - hold me with
Your free Spi - rit. A - men.

OFFERING

If you are visiting today, please do not feel obligated to give. If you prefer, you can give through our website, concordiaeauclaire.com/online-giving

PRAYER OF THE CHURCH

*Each petition of the prayer concludes, "Lord in Your mercy," to which the congregation replies, "**Hear our prayer.**"*



THE SERVICE OF THE SACRAMENT

We now partake of the meal which God has given to His people, in which we are united with Christ our Savior, and with each other as fellow members of His body.

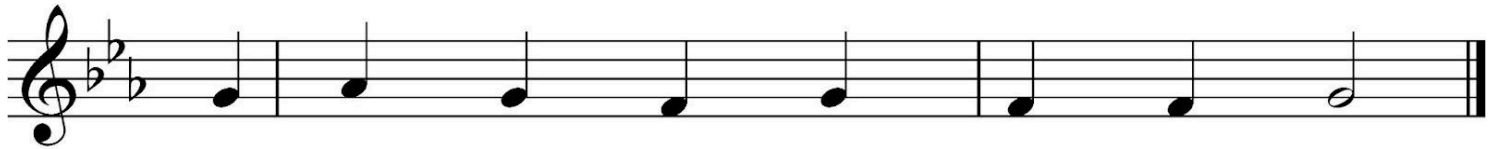
PREFACE & PROPER PREFACE

The Lord be with you.



And with your spi - rit.

Lift up your hearts.



We lift them up un - to the Lord.

Let us give thanks to the Lord, our God.



It is good and right so to do.

The pastor chants the proper preface

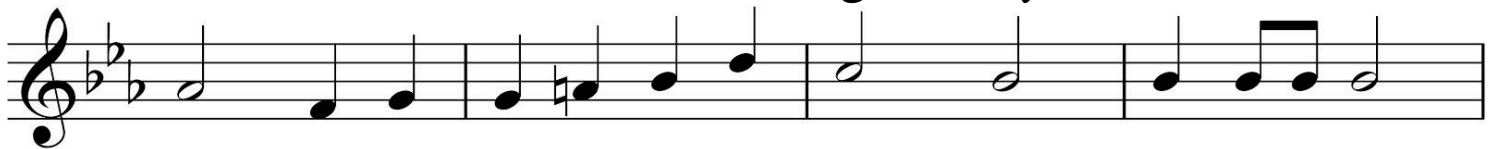
SANCTUS



Ho - ly, ho - ly, ho - ly, Lord God of Sa - ba - oth;



Heaven and earth are full of Your glo - ry. Ho - san - na, ho -



- san - na, ho - san - na in the high - est. Blessed is He,



blessed is He, blessed is He who comes in the



name of the Lord. Ho - san - na, ho - san - na, ho - sanna in the highest.

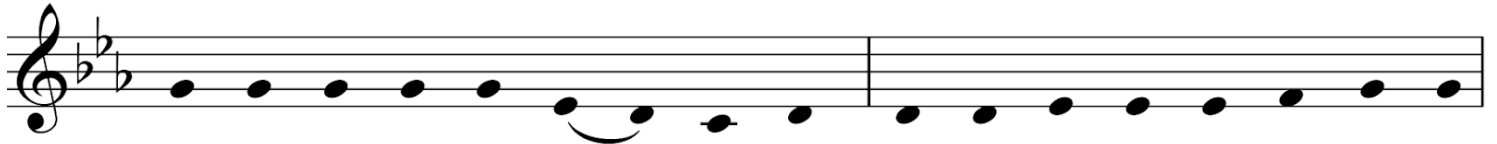
LORD'S PRAYER *Sung by all*



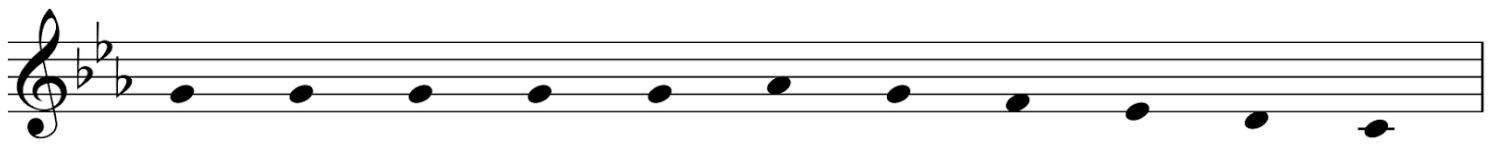
Our Father, who art in heaven, Hallowed be thy name



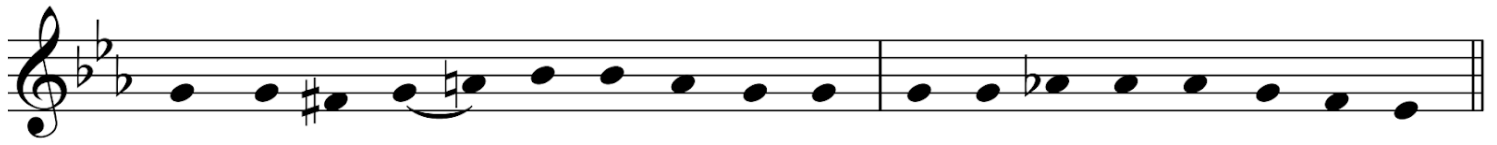
Thy kingdom come, Thy will be done on earth as it is in heaven.



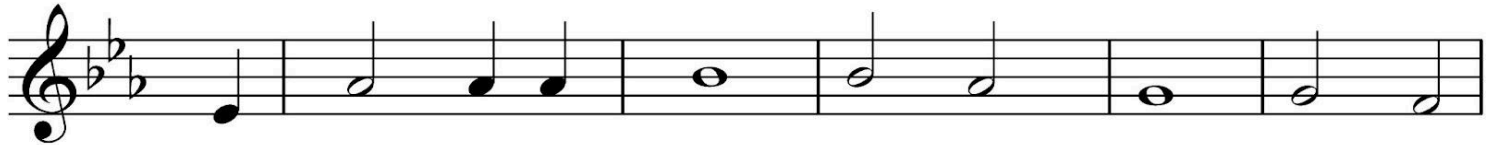
Give us this day our dai - ly bread; And forgive us our trespasses,



As we for-give those who tres - pass a - gainst us;



And lead us not in - to temptation, But de - liver us from e - vil.



For Thine is the kingdom and the power and the



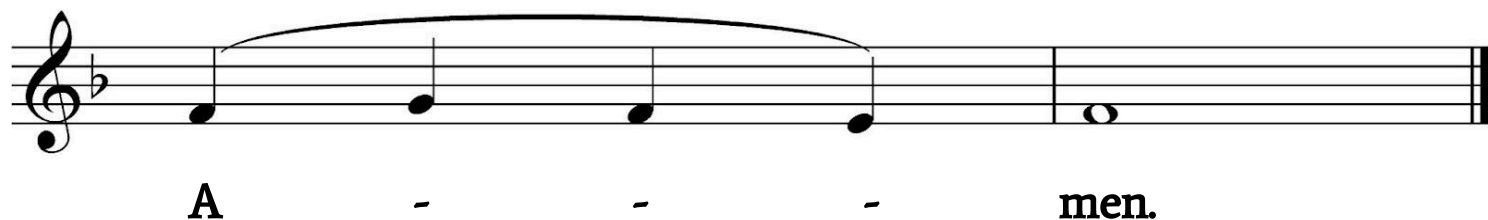
glo - ry for - e - ver and e - ver. A - men.

WORDS OF INSTITUTION

Our Lord Jesus Christ, the same night on which He was betrayed, took bread, and when He had given thanks, He broke it and gave it to His disciples saying, "Take, eat, this is My body which is given for you. Do this in remembrance of Me." In the same way also He took the cup after supper, gave thanks, and gave it to them saying, "Drink of it all of you. This cup is the New Testament in My blood, which is shed for you and for many for the remission of sins. Do this, as often as you drink it, in remembrance of Me."

PAX DOMINI

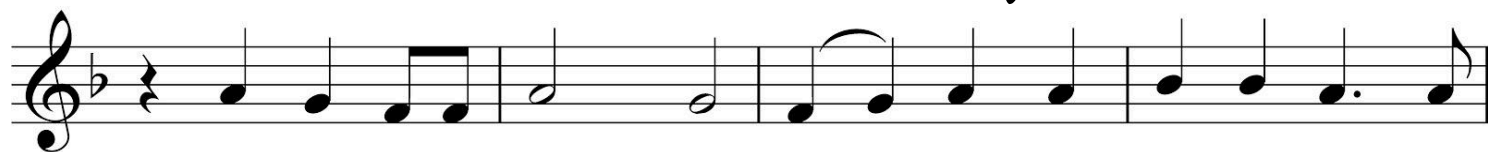
The peace of the Lord be with you always.



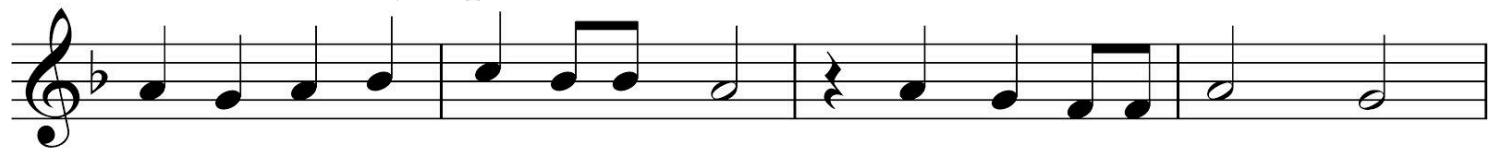
AGNUS DEI



O Christ, the Lamb of God, You take away the sin of the world,



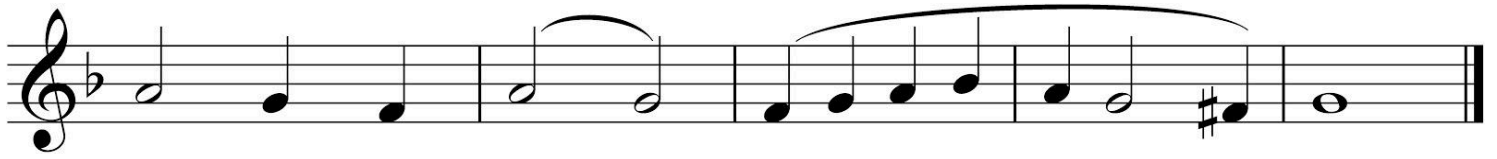
have mercy up - on us. O Christ, the Lamb of God, You



take away the sin of the world, have mercy up - on us.



O Christ, the Lamb of God, You take away the sin of the world,



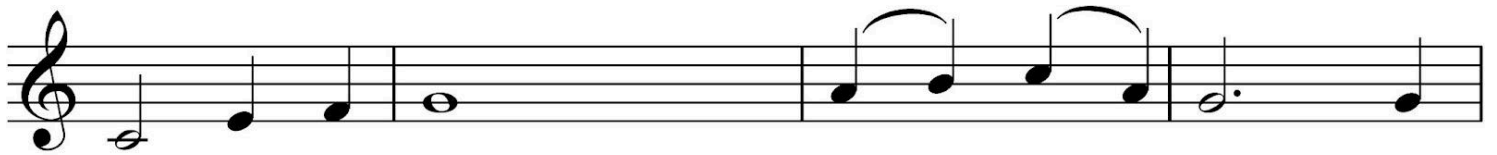
grant us Your peace. A - - men.

DISTRIBUTION

Following the guidance of the Scriptures and the example of the historic Christian Church, our congregation practices close communion. If you are not a member of our congregation or are not part of our greater fellowship (ELS-WELS), please refrain from communing. Non-communicants are welcome to come forward to receive a blessing, indicating so by crossing their arms across their chest.

DISTRIBUTION HYMN - 430, "By Adam's Fall Is All Forlorn"

NUNC DIMITTIS



Lord, now You let Your servant de - part in peace ac -



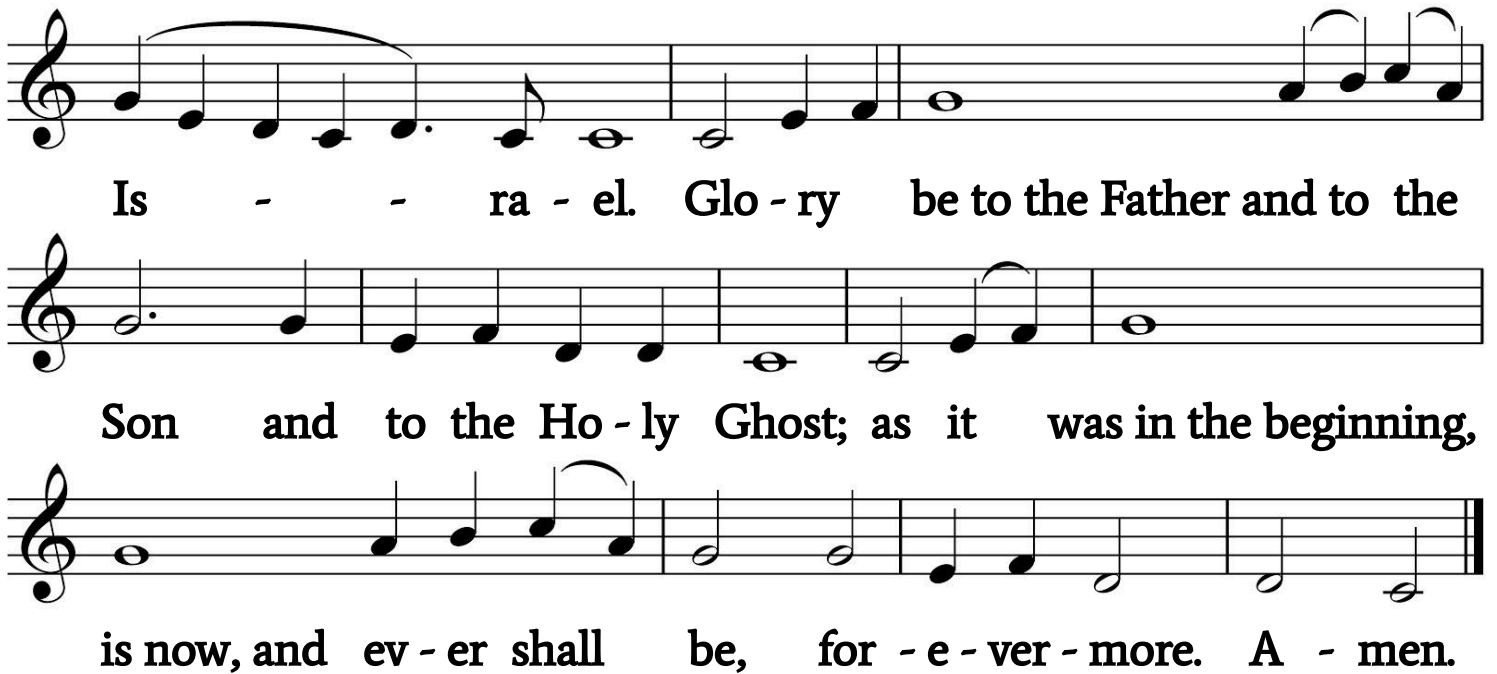
- cording to Your word. For my eyes have seen Your salvation,



which You have pre - pared be - fore the face of all people,




a Light to light - en the Gen - tiles and the glo - ry of Your people



Is - - ra - el. Glo - ry be to the Father and to the
 Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, for - e - ver - more. A - men.

PRAYER OF THANKSGIVING

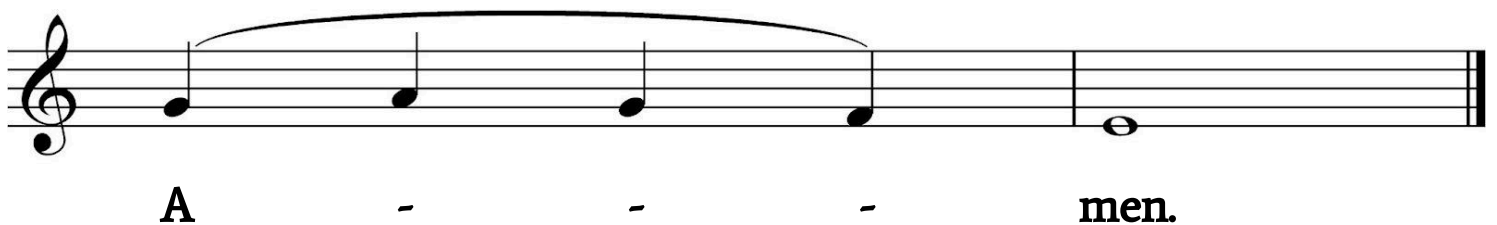
O give thanks unto the Lord, for He is good.



And His mercy endures for - e - ver.

Let us pray:

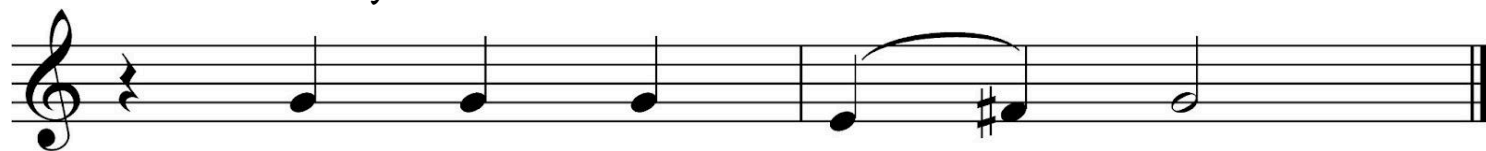
We give thanks to You, almighty God, that You have refreshed us through these salutary gifts, and we implore You that of Your mercy You would strengthen us through them in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.



A - - - men.

SALUTATION

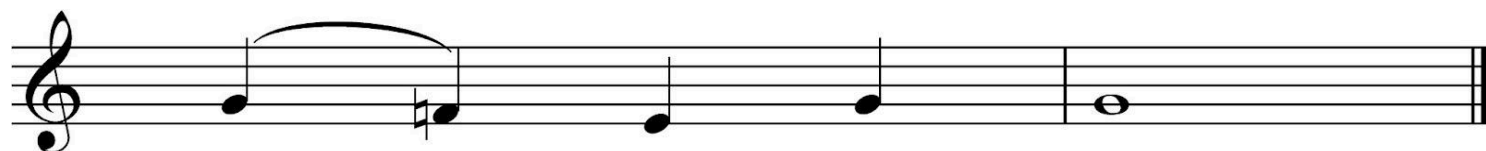
The Lord be with you.



And with your spi - rit.

BENEDICAMUS

Let us bless the Lord.



Thanks be to God.

BENEDICTION

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give ☩ you peace.



A - men, a - men, a - men.

HYMN - 433, "Not What These Hands Have Done"

☩ ☩ ☩ **Depart in Peace** ☩ ☩ ☩

Thank you for worshiping with us today. If you are visiting, please sign our guest book before you leave, and please join us again.

Lessons for next week:

Old Testament - 2 Kings 4:1-7

Epistle - Romans 6:19-23

Holy Gospel - Mark 8:1-9