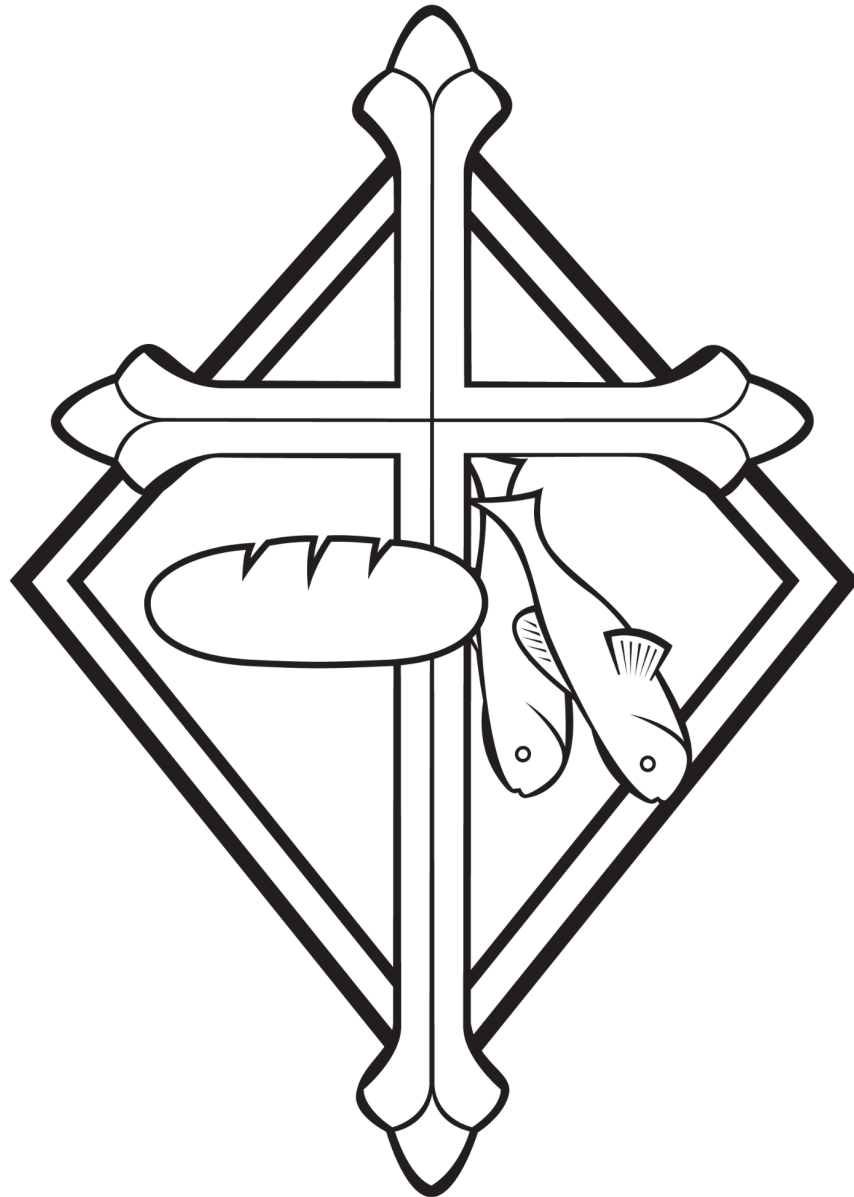


Concordia Lutheran Church

3715 London Road, Eau Claire, WI 54701

Rev. Paul Webber (715)210-7384

concordiaeauclaire.com



The 5th Sunday of Easter
May 10, 2026



The Divine Service



The Common Service, p. 60



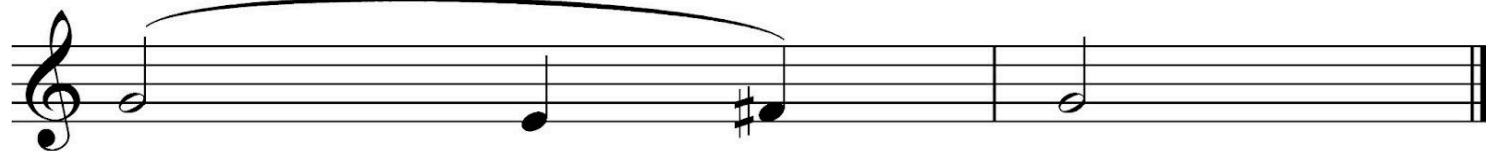
THE SERVICE OF PREPARATION

God prepares us to come into his presence in the Divine Service by calling us to repent of our sins and giving us his absolution. Cleansed in this way, we come before God in humble confidence.

HYMN - 22, "Let All the World in Every Corner Sing" *Stand for verse 3*

INVOCATION

(Pastor) In the name of the Father and of the Son ☩ and of the Holy Spirit.



(All) A - - **men.**

CONFESSION & ABSOLUTION

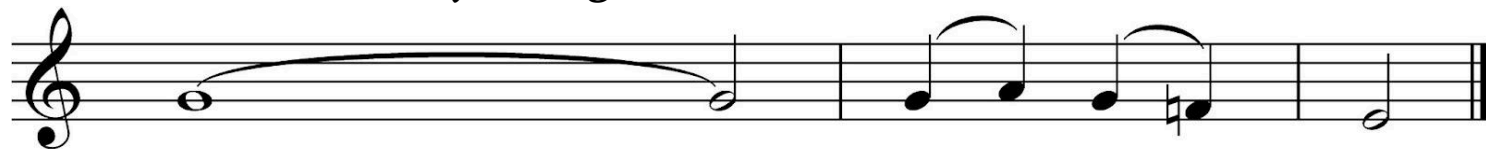
Beloved in the Lord! Let us draw near with a true heart and confess our sins to God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.



Who made heaven and earth.

I said, I will confess my transgressions to the Lord;



And You forgave the iniquity of my sin.

Let us bow before the Lord and confess our sins.

O almighty God, merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

I ask each of you, in the presence of God who searches the heart: Do you confess that you have sinned, and do you repent of your sins?

I do.

Do you believe that Jesus Christ has redeemed you from all your sins, and do you desire forgiveness in His name?

I do.

Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins, in the name of the Father and of the Son ☩ and of the Holy Spirit. May He comfort your heart by His holy Absolution, and strengthen you by His Sacraments, that your joy may be full.

Peace be with you!

Amen.

INTROIT & GLORIA PATRI



Oh come, let us \sing to the Lord;/ let us make a joyful noise to the rock of our \salvation!

Let us come into his presence with \thanksgiving;/ let us make a joyful noise to him \with songs of praise!

Glory be to the Father \and to the Son / and to \the Holy Ghost; As it was in the be\ginning, is now,/ and ever shall be, forever\more. Amen.

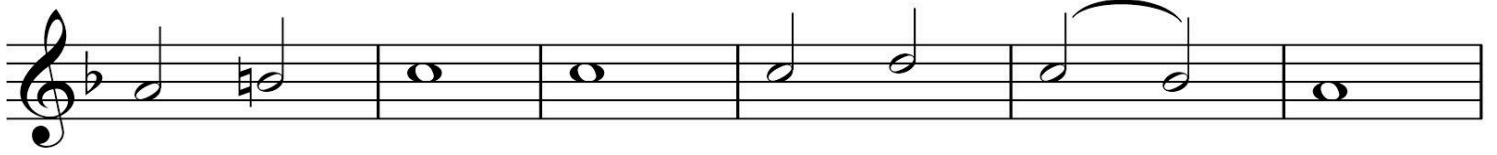
Oh come, let us \sing to the Lord;/ let us make a joyful noise to the rock of our \salvation!

KYRIE ELEISON





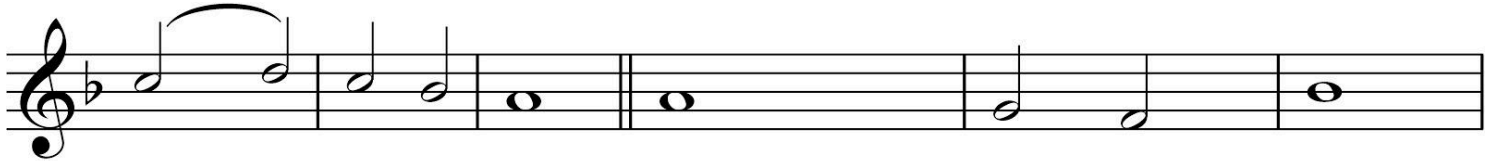
we give thanks to You, for Your great glory. O Lord God,



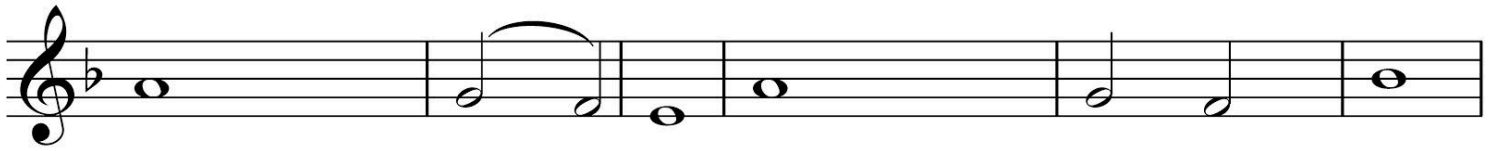
heaven - ly King, God the Fa - ther Al - mighty.



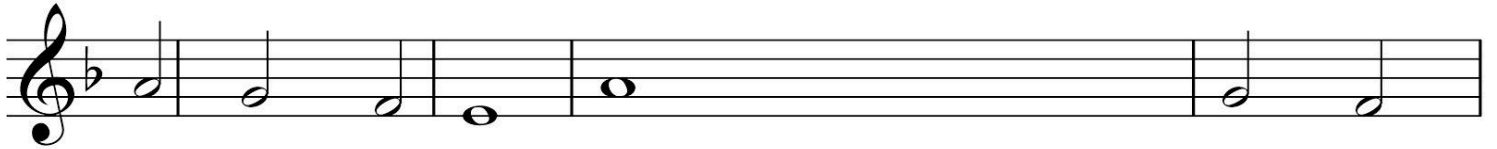
O Lord, the only-begotten Son, Je - sus Christ; O Lord God, Lamb of God



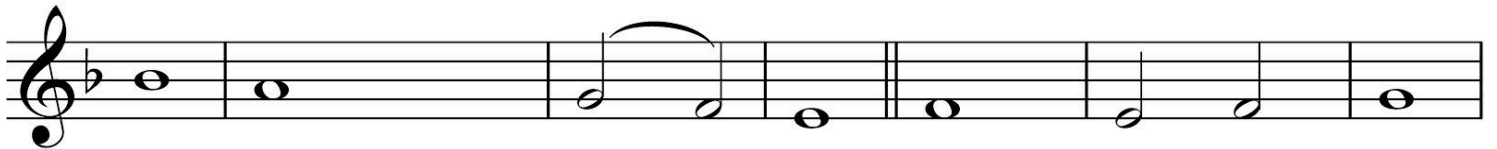
Son of the Father, You take away the sin of the world,



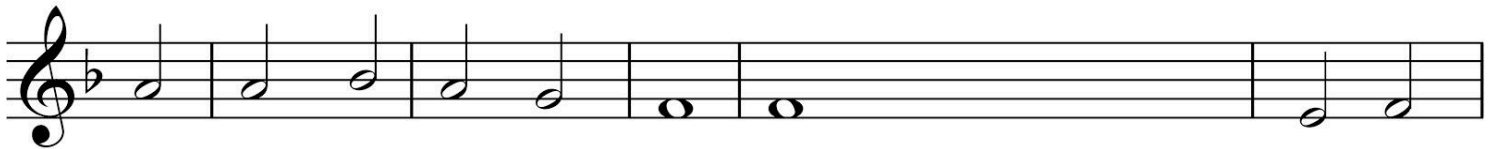
have mercy up - on us. You take away the sin of the world,



re - ceive our prayer. You are seated at the right hand of God the



Father, have mercy up - on us. For You only are holy.



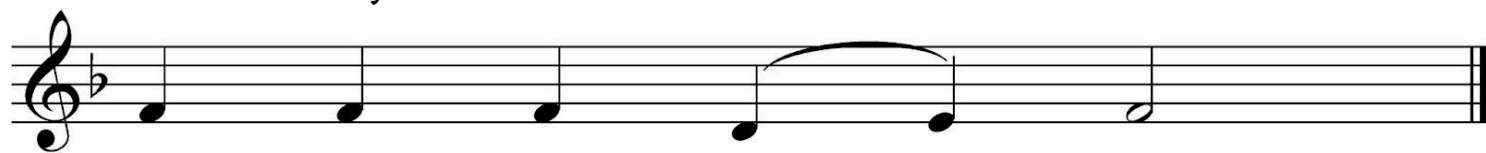
You on - ly are the Lord. You only, O Christ, with the Ho - ly



Spirit, are most high in the Glory of God the Father. A - men.

SALUTATION & PRAYER FOR THE DAY

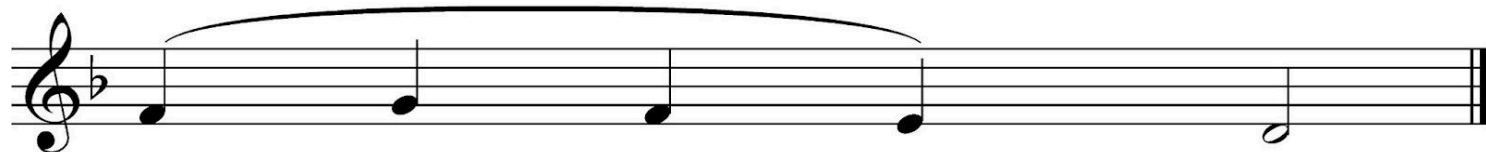
The Lord be with you.



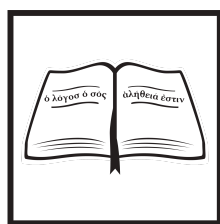
And with your Spi - rit.

Let us pray:

Lord God, heavenly Father, by Your Son You fed five thousand men in the wilderness with five loaves and two fish: We beseech You graciously to abide also with us in the fullness of Your blessing. Preserve us from greed and the cares of this life, that we may seek first Your kingdom and Your righteousness, and in all things perceive Your fatherly goodness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.



A - - - men.



THE SERVICE OF THE WORD

God instructs and nourishes our faith by means of his Word. Hearing God's inspired Word from the prophets, apostles, and evangelists, we confess our faith in creed and in song.

OLD TESTAMENT - Exodus 16:11-21, 35

The Lord said to Moses, "I have heard the grumbling of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the Lord your God.'"

In the evening quail came up and covered the camp, and in the morning dew lay around the camp. And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. When the people of Israel saw it, they said to one another, "What

is it?” For they did not know what it was. And Moses said to them, “It is the bread that the Lord has given you to eat. This is what the Lord has commanded: ‘Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.’” And the people of Israel did so. They gathered, some more, some less. But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat. And Moses said to them, “Let no one leave any of it over till the morning.” But they did not listen to Moses. Some left part of it till the morning, and it bred worms and stank. And Moses was angry with them. Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

The people of Israel ate the manna forty years, till they came to a habitable land. They ate the manna till they came to the border of the land of Canaan.^(ESV)

PSALM - 95:1-7



Oh come, let us `sing to the Lord;/ let us make a joyful noise to the rock of our `salvation!

Let us come into his presence with `thanksgiving;/ let us make a joyful noise to him `with songs of praise!

For the Lord is a great God, and a great King `above all gods./ In his hand are the depths of the earth; the heights of the mountains `are also his.

The sea is his, for `he *made it*,/ and his hands `formed the dry land.

Oh come, let us worship `and *bow down*,/ let us kneel before the `Lord, our Maker!

For `he is our God,/ and we are the people of his pasture, and the `sheep of his hand.

Glory be to the Father `and to the Son / and to `the Holy Ghost; As it was in the be`ginning, is now,/ and ever shall be, forever `more. Amen.

EPISTLE - 1 Timothy 6:11-15

As for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness. Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords, who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen.^(ESV)

VERSE & ALLELUIA

Alleluia! Alleluia! Blessed be the Lord God 'of our fathers:/ praise Him and highly exalt Him forever. 'Alleluia!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

HOLY GOSPEL - John 6:1-15

The Gospel is announced



Glo - ry be to You, O Lord!

Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. And a large crowd was following him, because they saw the signs that he was doing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. Now the Passover, the feast of the Jews, was at hand. Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, “Where are we to buy bread, so that these people may eat?” He said this to test him, for he himself knew what he would do. Philip answered him, “Two hundred denarii worth of bread would not be enough for each of them to get a little.” One of his disciples, Andrew, Simon Peter's brother, said to him, “There is a boy here who has five barley loaves and two fish, but what are they for so many?” Jesus said, “Have the people sit down.” Now there was much grass in the place. So the men sat down, about five thousand in number. Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. And when they had eaten their fill, he told his disciples, “Gather up the leftover fragments, that nothing may be lost.” So they gathered them up and filled twelve baskets with fragments from the five barley loaves left by those who had eaten. When the people saw the sign that he had done, they said, “This is indeed the Prophet who is to come into the world!” Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.^(ESV)



Praise be to You, O Christ!

NICENE CREED

I believe in one God, the Father Almighty,
Maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of His Father before all worlds,
God of God, Light of Light,
Very God of Very God,
Begotten, not made,
Being of one substance with the Father,
By Whom all things were made;
Who for us men and for our salvation
came down from heaven
and was incarnate by the Holy Spirit of the Virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.

He suffered and was buried;
and the third day He rose again
according to the Scriptures;
and ascended into heaven,
and is seated at the right hand of the Father;

And He shall come again with glory
to judge both the living and the dead;

Whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord, and Giver of life,
Who proceeds from the Father and the Son,
Who with the Father and the Son together is worshiped and glorified,
Who spoke by the Prophets.

And I believe in one holy Christian and Apostolic Church.

I acknowledge one Baptism for the remission of sins,

And I look for the Resurrection of the dead
and the Life ☩ of the world to come. Amen.

SERMON

OFFERTORY VERSE



Cre - ate in me a clean heart, O God, and re -
- new a right Spi - rit with - in me. Cast me not a -
- way from Your presence, and take not Your Ho - ly
Spi - rit from me. Re - store un - to me the joy of
Your sal - va - tion, and up - hold me with
Your free Spi - rit. A - men.

OFFERING

If you are visiting today, please do not feel obligated to give. If you prefer, you can give through our website, concordiaeauclaire.com/online-giving

PRAYER OF THE CHURCH

Each petition of the prayer concludes, "Lord in Your mercy," to which the congregation replies, "Hear our prayer."



THE SERVICE OF THE SACRAMENT

We now partake of the meal which God has given to his people, in which we are united with Christ our savior, and with each other as fellow members of His body.

PREFACE & PROPER PREFACE

The Lord be with you.



And with your spi - rit.

Lift up your hearts.



We lift them up un - to the Lord.

Let us give thanks to the Lord, our God.



It is good and right so to do.

The pastor chants the proper preface

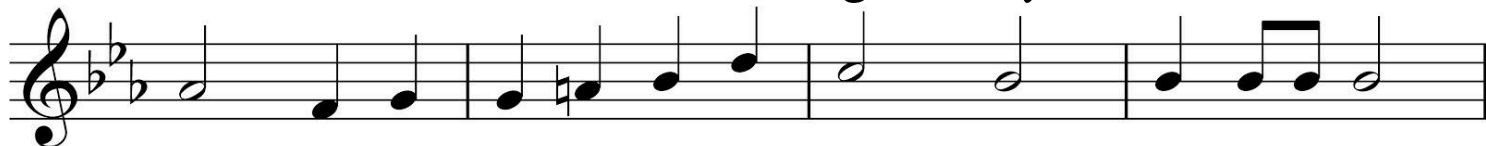
SANCTUS



Ho - ly, ho - ly, ho - ly, Lord God of Sa - ba - oth;



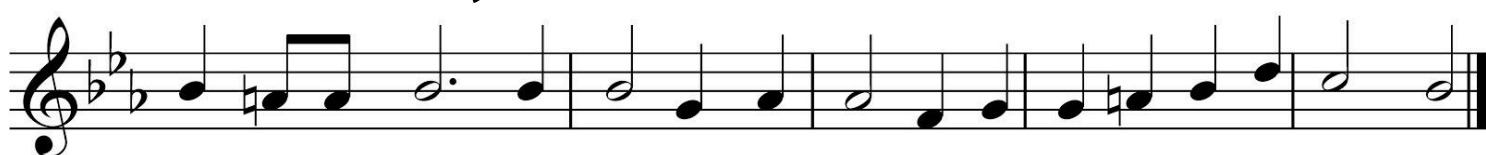
Heaven and earth are full of Your glo - ry. Ho - san - na, ho -



- san - na, ho - san - na in the high - est. Blessed is He,



blessed is He, blessed is He who comes in the

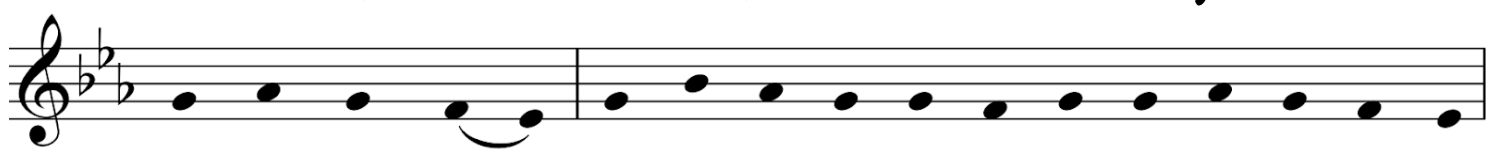


name of the Lord. Ho - san - na, ho - san - na, ho - sanna in the highest.

LORD'S PRAYER *Sung by all*



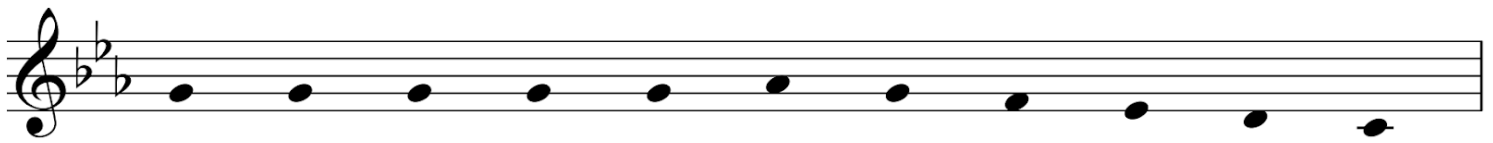
Our Father, who art in heaven, Hallowed be thy name



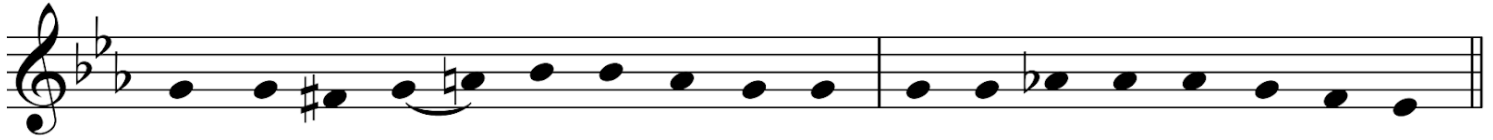
Thy kingdom come, Thy will be done on earth as it is in heaven.



Give us this day our dai - ly bread; And forgive us our trespasses,



As we for-give those who tres - pass a - gainst us;



And lead us not in - to temptation, But de - liver us from e - vil.



For Thine is the kingdom and the power and the



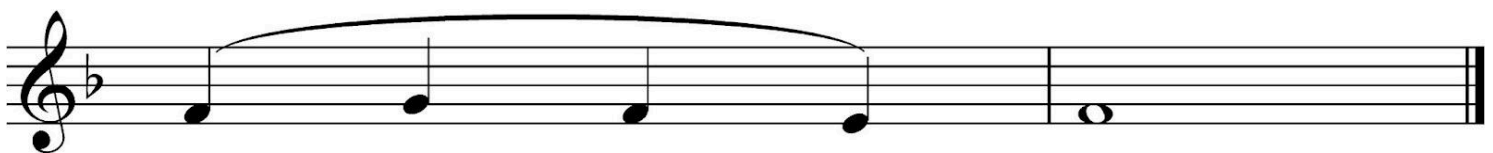
glo - ry for - e - ver and e - ver. A - men.

WORDS OF INSTITUTION

Our Lord Jesus Christ, the same night on which He was betrayed, took bread, and when He had given thanks, He broke it and gave it to His disciples saying, "Take, eat, this is My body which is given for you. Do this in remembrance of Me." In the same way also He took the cup after supper, gave thanks, and gave it to them saying, "Drink of it all of you. This cup is the New Testament in My blood, which is shed for you and for many for the remission of sins. Do this, as often as you drink it, in remembrance of Me."

PAX DOMINI

The peace of the Lord be with you always.

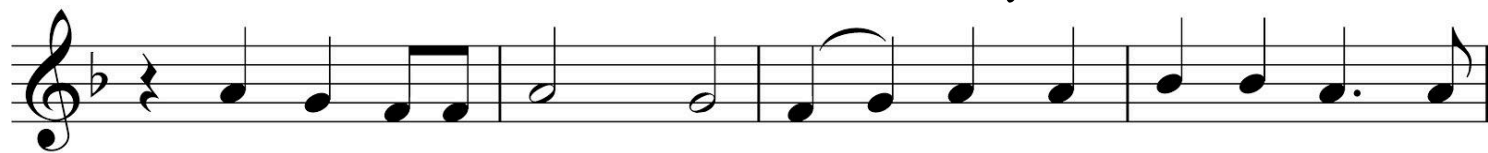


A - - - men.

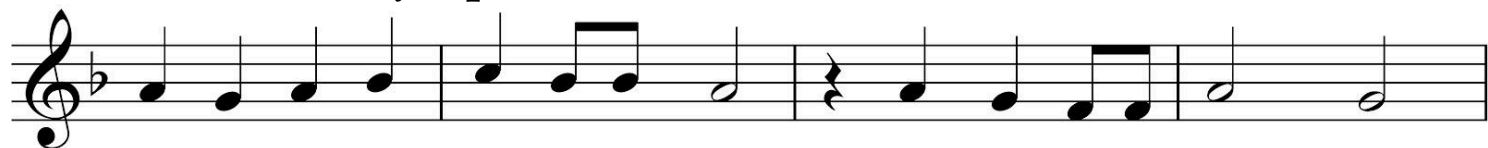
AGNUS DEI



O Christ, the Lamb of God, You take away the sin of the world,



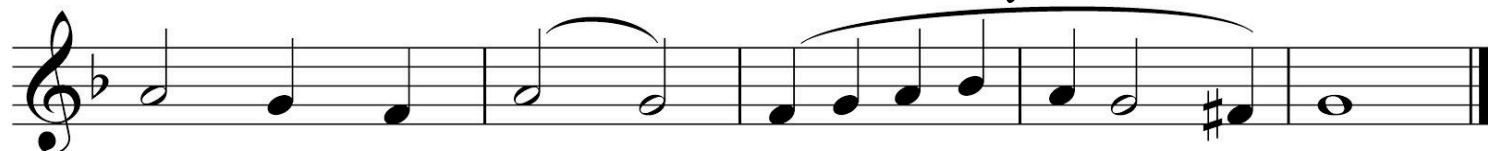
have mercy up - on us. O Christ, the Lamb of God, You



take away the sin of the world, have mercy up - on us.



O Christ, the Lamb of God, You take away the sin of the world,



grant us Your peace. A - - - men.

DISTRIBUTION

Following the guidance of the Scriptures and the example of the historic Christian Church, our congregation practices close communion. If you are not a member of our congregation or are not part of our greater fellowship (ELS-WELS), please refrain from communing. Non-communicants are welcome to come forward to receive a blessing, indicating so by crossing their arms across their chest.

DISTRIBUTION HYMNS - 385, "What a Friend We Have in Jesus"

266, "O Bread of Life from Heaven"

NUNC DIMITTIS



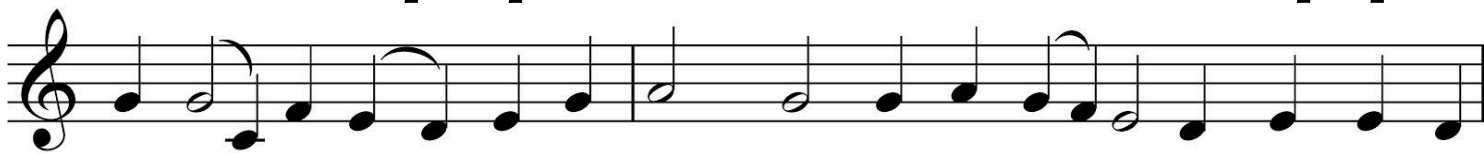
Lord, now You let Your servant de - part in peace ac -



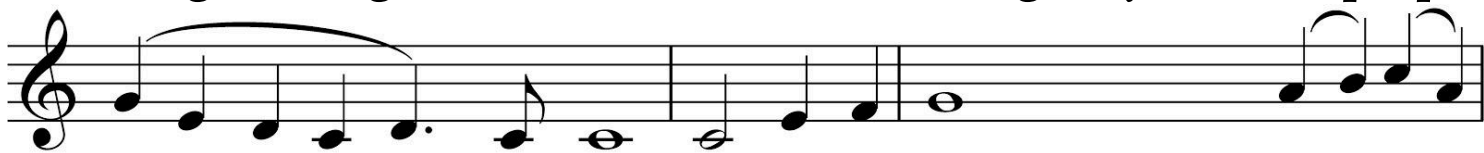
- cording to Your word. For my eyes have seen Your salvation,



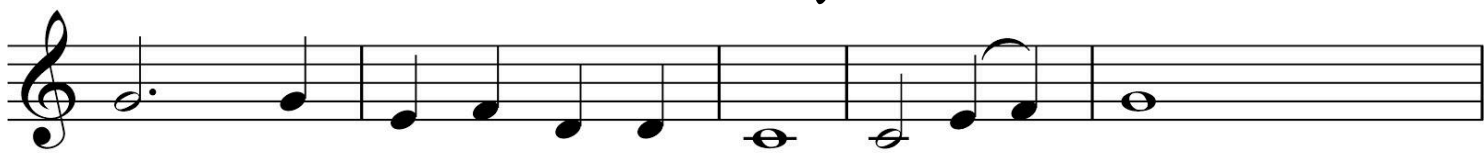
which You have pre - pared be - fore the face of all people,



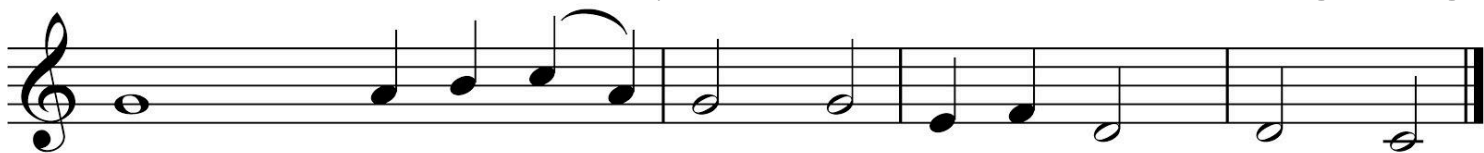
a Light to light - en the Gen - tiles and the glo - ry of Your people



Is - - ra - el. Glo - ry be to the Father and to the



Son and to the Ho - ly Ghost; as it was in the beginning,



is now, and ev - er shall be, for - e - ver - more. A - men.

PRAYER OF THANKSGIVING

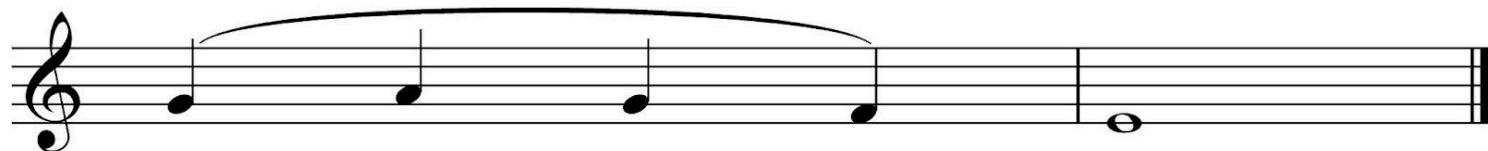
O give thanks unto the Lord, for He is good.



And his mercy endures for - e - ver.

Let us pray:

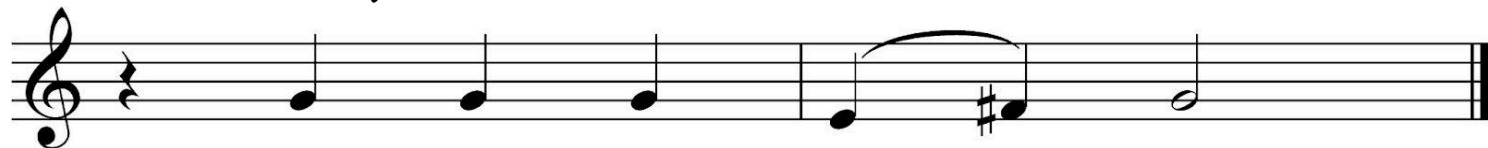
We give thanks to You, almighty God, that You have refreshed us through these salutary gifts, and we implore You that of Your mercy You would strengthen us through them in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.



A - - - men.

SALUTATION

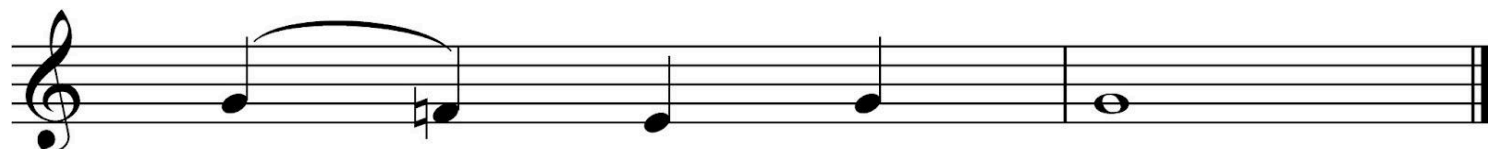
The Lord be with you.



And with your spi - rit.

BENEDICAMUS

Let us bless the Lord.



Thanks be to God.

BENEDICTION

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give ☩ you peace.



A - men, a - men, a - men.

HYMN - 376, "Rejoice, the Lord Is King"

☩ ☩ ☩ **Depart in Peace** ☩ ☩ ☩

Thank you for worshiping with us today. If you are visiting, please sign our guest book before you leave, and please join us again.

Serving Today:

Officiant: Rev. Paul Webber.

Preacher: Arthur Langhorst

Organist: David Mosely

Lessons for next week:

Old Testament - Numbers 21:4-9

Epistle - 1 Timothy 2:1-6

Holy Gospel - John 14:16-17